#### **ADVERTISEMENT** rateSeeker.com **Orlando Sentinel** Mortgage Guide Rate / APR Product Fees % Down Institution Rate Points APR Phone Number / Website NMLS # / License # 2.875 Points: 0.750 30 Year Fixed REFI 2.875 1.000 \$995 30% 3.120 NMLS# 56315 INTERSTATE 877-735-8524 30yr Fixed 15 Year Fixed REFI 2.500 30% 2.960 \$995 1.000 Fees: \$995 FHA 30 Year Fixed REFI 3.000 0.000 \$995 3.5% 4.030 3.070 www.interstatehomeloans.com Deal Direct! Lowest rates in History! % Down: 30% 30yr APR Interstate Home Loan Center, Inc. 2.875 Points: 0.000 30 yr Fixed Call 0.000 \$0 5% Call NMLS# 373532 Orlando 407-227-6111 MBR92 30yr Fixed 15 yr Fixed 2.125 0.000 \$0 20% 2.125 Mortgage Fees: \$0 Masters SMART SHOPPERS LOVE US! Why pay points? Let us prove it! www.OrlandoMortgageMasters.com 2.875 % Down: 20% Fast & Free online estimates. Refinance quotes too. Call now. Shoppers Edge Since 1994 30yr APR

# TO PARTICIPATE IN THIS FEATURE, CALL SALES DEPARTMENT @ 773-320-8492

Rate Criteria: The rates and annual percentage rate (APR) are effective as of 03/23/21. All rates, fees and other information are subject to change without notice. RateSeeker, LLC. does not guarantee the accuracy of the information appearing above or the availability of rates and fees in this table. The institutions appearing in this table pay a fee to appear in this table. Annual percentage rates (APRs) are based on fully indexed rates for adjustable rate mortgages (ARMs). The APR on your specific loan may differ from the sample used. All rates are quoted on a minimum FICO score of 740. Conventional loans are based on loan amounts of \$165,000. Jumbo loans are based on loan amounts of \$484,351. Lock Days: 30-60. Points quoted include discount and/or origination. Payments do not include amounts for taxes and insurance. The APR may increase after consummation and may vary. FHA Mortgages include both UFMIP and MIP fees based on a loan amount of \$165,000 with 5% down payment. Points quoted include discount and/or origination. Fees reflect charges relative to the APR. If your down payment is less than 20% of the home's value, you will be subject to private mortgage insurance, or PMI. VA Mortgages include funding fees based on a loan amount of \$165,000 with 5% down payment. If your down payment is less than 20% of the home's value, you will be subject to private mortgage insurance, or PMI. "Call for Rates" means actual rates were not available at press time. To access the NMLS Consumer Access website, please visit www.nmlsconsumeraccess.org. To appear in this table, call 773-320-8492.



## GREATER ORLANDO AVIATION AUTHORITY ADVERTISEMENT FOR BIDS

The Greater Orlando Aviation Authority, hereinafter called "Owner," Authority, nereinanter Called "Owner," hereby requests scaled bids for the "BP-00495, EAST AIRFIELD TAXIWAYS REHABILITATION PHASE 1 (TW'S E & F) (Project), at ORLANDO INTERNATIONAL AIRFORT."

The objective of this project is to provide the construction for the rehabilitation of a portion of the existing Taxiway E and Taxiway F, located in the East Airfield between Runway 17L-35R and Runway 17R-35L. Construction work includes mill and overlay for the existing asphalt pavement, geometry improvements to comply with the current FAA Advisory Circular, drainage improvements and new markings, lighting and signage.

Sealed bids will be received in the Project Controls Office, Greater Orlando Aviation Authority, 11312 Terminal C Service Road, Bldg. 16, Orlando, FL 32824, up to 2:00 p.m., local time, April 27, 2021. Refer to directions and map on page 00 11 13 - 5 of this section.

The opening of bids will commence at 2:00 p.m. Eastern Time on April 27, 2021 in the STC Conference Rm. Alpha, 11344 Terminal C Service Rd, Bldg. 4, Orlando, Florida 28284. Refer to directions and map on page 00 11 13 – 6 of this sertion. directions and of this section

On and after March 28, 2021, Bid Documents will be electronically available and may be obtained by contacting Clint Martin, Senior Project Manager, Phone: 1-81-345-2444; Email: Clint.Martin@aecom.com. A complete examination and understanding of the drawings and specifications contained in the Bid. Documents is preserve gs and specifications contained Bid Documents is necessary er for the Bidder to properly a Bid. The Bid Documents also the orde submit a Bid. The Bid Documents also include a detailed set of Instructions to Bidders. All Bids shall be prepared in accordance with the Instructions to Bidders. The failure to comply with any requirement contained in the Bid Documents may result in the rejection of the Bid as non-responsive or a finding that the Bidder is not qualified for this Project. 1. The Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate work force in each trade on all construction work in the covered area are as follows:

Timetables: Goals for minority participation for each trade: 15.5% Goals for female participation in each trade: 6.9%

These goals are applicable to all the Contractor's construction work (whether or not it is federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 (CFR 60-4.3(a), and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the Contract, and make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from of its projects. The transfer of minority or female employees or trainees from contractor-to-contractor or from project-to-project, for the sole purpose of meeting the Contractor's goals, shall be a violation of the Contract, the Executive Order, and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed. 3. The Contractor shall provide written notification to the Director, Office of 3. The Contractor shall provide written notification to the Director, Office of Federal Contract Compliance Program (OFCCP), within ten (10) working days of award of any construction subcontract in excess of Ten Thousand Dollars (\$10,000,00) at any tier of construction work under the Contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the Subcontractor; estimated dollar amount of the subcontract; solicitation dres of the Subcontract; and the geographical area in which the subcontract is to be performed.

## Notice of Proposed Enactment

On April 12, 2021 the Orlando City Council will consider proposed ordinance #2021-20, entitled AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ORLANDO, FLORIDA, ANNEXING TO THE CORPORATE LIMITS OF THE CITY CERTAIN LAND GENERALLY LOCATED SOUTH OF CURRY FORD ROAD, BETWEEN SOUTH BUMBY AVENUE AND PEEL AVENUE, AND COMPRISED OF 3.78 ACRES OF LAND, MORE OR LESS, AND AMENDING THE CITY'S BOUNDARY DESCRIPTION; AMENDING THE CITY'S GROWTH MANAGEMENT PLAN TO DESIGNATE THE PROPERTY AS COMMUNITY ACTIVITY CENTER ON THE CITY'S OFFICIAL FUTURE LAND USE MAPS: AMENDING THE CITY'S GROWTH MANAGEMENT PLAN TO AMEND THE POLICY LINE OF FUTURE LAND USE POLICY S.21.1 AND TO ADD FUTURE LAND SUBAREA POLICY S.21.2; USE DESIGNATING THE PROPERTY AS THE PLANNED DEVELOPMENT ZONING DISTRICT ON THE CITY'S OFFICIAL ZONING MAPS; PROVIDING FOR SPECIAL LAND DEVELOPMENT REGULATIONS; PROVIDING FOR AMENDMENT OF THE CITY'S OFFICIAL FUTURE LAND USE AND ZONING MAPS; SEVERABILITY PROVIDING FOR CORRECTION OF SCRIVENER'S ERRORS PERMIT DISCLAIMER, AND AN EFFECTIVE



AMENDING THE CITY'S BOUNDARY DESCRIPTION; AMENDING THE CITY'S ADOPTED GROWTH MANAGEMENT PLAN TO DESIGNATE THE PROPERTY AS COMMUNITY ACTIVITY CENTER ON THE CITY'S OFFICIAL FUTURE LAND USE MAPS; DESIGNATING THE PROPERTY AS THE COMMUNITY ACTIVITY CENTER ZONING DISTRICT ON THE CITY'S OFFICIAL ZONING MAPS; PROVIDING FOR AMENDMENT OF THE CITY'S OFFICIAL FUTURE LAND USE AND ZONING MAPS; PROVIDING FOR SEVERABILITY, CORRECTION OF ERRORS, SCRIVENER'S PERMIT

8-1A R-1A R16 E16 R16 Examine Examine R-3A B-1A County R1A Dourty R-Sk Gausty B-2 Court B-1.6 County NISE AUT C-1 Downy C-1 County C.1 County C-1 Examp ANX2020-10013

DISCLAIMER, AND AN EFFECTIVE DATE.

A public hearing on this ordinance will be held during Council's regular meeting beginning at 2:00 p.m. In response to the COVID-19 pandemic and social distancing efforts, members of the public are advised to check the following city website for upto-date information on any changes to the manner in which the meeting will be held and the location. All pertinent information about meeting access and participation instructions will be available on orlando.gov/councilmeeting at least 3 days prior to the meeting. Interested parties are invited to watch the meeting live and may participate by providing public comment during the meeting or submitting written public comment in advance regarding the proposed ordinance. The opportunity to provide public comment is available until the designated public comment portion of the item is closed. This meeting may be viewed live on Orange TV channel 488, on city's the city's website at orlando.gov/watchonline or the city's YouTube page. Written public comment must include your name, address, phone number and topic. Comments are limited to a maximum of 700 words per item and may be submitted by one of the following: (1) online at orlando.gov/councilcomment (2) email to cityclerk@orlando.gov; (3) mail to City Clerk. Public Comment. City of Orlando, 400 S. Orange Ave., Orlando FL 32801; or (4) drop off to the 1st floor security station at City Hall. Written public comment received by 9 a.m. on Monday, April 12 2021 are distributed to Council and attached to the related agenda item for public viewing. Appellants and Parties Appeals and Quasi-Judicial Hearings must submit their documentary evidence and presentations to orlando.gov/councilcomment by 5 p.m. on Wednesday, April 7, 2021. Documentary evidence and presentations received by 5 p.m. April 7, 2021 are distributed to Council and attached to the related agenda item for public viewing. Items received after the deadline will not be considered at the meeting. All items received are public record. The proposed ordinance may be inspected online at orlando.gov. Anyone who desires to appeal an official decision made at this meeting, if an appeal is permitted by law, may need to obtain a verbatim record of the proceedings that includes the testimony and evidence upon which the appeal is based. The City of Orlando is committed to reasonably accommodating the communication needs of persons with disabilities. Persons with disabilities who need reasonable accommodations to participate in this meeting, contact no later than 24 hours in advance of the meeting, the City Clerk's Office at 407.246.2251 or cityclerk@orlando.gov OS6907524 3/28.4/4/2021 Sale Notices NOTICE OF SALE NUTICE OF SALE The City of Orlando announces the ongoing online AUCTION of Vehicles and Surplus Property. For more information and to bid, please visit www.technology.surplusdepol.com or contact A1 Assets, Inc. at (407) 830-7030. OS6912067 3/28/2021 NOTICE OF PUBLIC SALE NOTICE OF PUBLIC SALE Notice is hereby given that PODS Enterprises, LLC, located at 7133 Municipal Drive, Orlando, FL 32819, will sell the contents of certain containers at auction to the highest bidder. Auction will be held online at www.StorgeTreasures.com storting on April 6, 2021 and ending on April 13, 2021 at 10:00 A.M. EST. Contents to be sold may include general household goods, electronics, office & business equipment, furniture, clothing and other miscellaneous property. PODS 7133 NOTICE OF PUBLIC SALE Notice is hereby given that PODS Enterprises, LLC, located at 7133 Municipal Drive, Orlando, FL 32819, will sell the contents of certain containers at auction to the highest bidder to satisfy owner's lien. Auction will be held online at www. Storage Treasures.com starting on Auction will be held online of www. Storge Treasures.com starting on April 6, 2021 and ending April 13, 2021 at 10:00 A.M. EST. Contents to be sold may include general household goods, electronics, office & business equipment, furniture, clothing and other miscellaneous property. Contents to be sold are stored by the following persons: Tyler Brassil - 649288x; Cynthia San Miguel - 196A4, 635368X; Cynthia San Miguel - 196A4, 635368X; Dennis K Alexander - 467869; Megan Ruiz - 50084; Crystal Thomas - 179A4; Wendie Maraih - 44084. 05407400 2010 - 2010

3/28, 4/4/21

Miscellaneous Legals

OS6912689

Notice Notice For a complete listing of current active formal solicitations and addenda for the City of Winter Park, all interested parties should visit our web site at http://www.cityofwinterspark. org/procurement. It is the sole responsibility of vendors to check the current solicitations web page for any oddenda. The City will post addenda to this web page only and will not issue written notification. Solicitation and procurement information is also available at the Procurement Division, located in City Hall, 401 S. Park Avenue, Winter Park, FL 32789.



## OSCEOLA COUNTY BOARD OF COUNTY COMMISSIONERS PROJECTS:

COMMISSIONERS PROJECTS: 1. RFP-20-11906-/MM Fire Rescue / Emergency Medical Services (EMS) Footwear, Accessories, Uniforms and Miscellaneous Tools. A Non-Mandatory Virtual Pre-Proposal Conference will be held via Microsoft Teams on Wednesday, April 7, 2021, at 9:00 AM, local time. This will be a virtual meeting, Dial in at (407) 926-2344 to access the conference. Conference ID: 962 342 059#. The meeting will be recorded. Deadline for questions: Wednesday, April 14, 2021 at 12:00 PM, local time. Tueb DE DATE: Tuesday, April 27, 2021 at 2:00 PM, local time. Contact: Mildred Maldonado at (407) 742-0926.

FOR MORE INFORMATION, VISIT THE PROCUREMENT SERVICES WEB SITE AT http://www.osceola.org. OS6914991 3/28/2

REQUEST FOR PORPOSAL IFB NO. Y21-749 BOGGY CREEK PROVEMENTS PROJECT (FROM ORANGE/ OSCEOLA LINE TO SOUTH OF S.R. 417) Destrict Construction Co. 100

Jr. Davis Construction Co., Inc. is soliciting qualified subcontractors, vendors and certified MWBE, SDV pricing. pricing. The project consists of widening Boggy Creek Road from a two (2) lane rural to a four (4) lane divided urban roadway. The length of the project is 6,011ft.

Bid documents and plans are available by contacting us to request a link to our Invitation to Bid Portal called Bid our Invitation to Bid Portal called Bid Tracer. Once your company is added to Bid Tracer, you will receive an email from Planroom@bidfracer.com. (Check junk/spam email as some email) servers might reject this unknown email.)

The time of completion for this Work is anticipated to be 180 calendar days to achieve Substantial Completion; exact time requirements are defined in the Instructions to Bidders.

A Pre-Bid Conference will be conducted at the Orlando International Airport, STC Conference Rm. Alpha, 11344 Terminal C Service Rd, Blda, 4, Orlando, Florida on April 6, 2021 at 2:00 pm, local time. The Pre-Bid Conference is the primary opportunity that Bidders will have to address with the Owner questions about the Project, the Contract Documents, and the Courser's country requirements Owner's security requirements.

Any bidders interested in visiting the site will be required to register in advance, on or before April 6, 2021, by contacting Clint Martin, Senior Project Manager, Phone: 1-813-636-2444; Email: Clint.Martin@accom.com. A Site Inspection will be scheduled accordingly based on the interest of the bidders and will be issued in the form of an Addendum. A valid U.S. driver's license, government issued Photo ID or passport is required for identification and to allow, escorted identification and to allow escorted access to the airfield. NO WEAPONS of ANY KIND are permitted. Without proper identification bidder will not be allowed to be escorted on the airfield.

A Bid Security in the amount of ten percent (10%) of the sum of the Total Bid Price will be required for this Project. Exact Bid Guarantee period requirements are defined in the Instructions to Bidders. requirements are de Instructions to Bidders.

The Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §\$ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders

Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

### IMPORTANT NOTICES

IMPORTANT NOTICES All Bidders are hereby notified that they must comply with: 1) the Disadvantaged Business Enterprise (DBE) requirements of 49 CFR Part 26, as referenced in the Owner's Disadvantaged Business Enterprise Participation Program and Affirmative Action requirements; 2) the Buy American requirements; 2) the Buy American requirements; 2) the Buy CS § 5001; 3) the minimum prevailing wage rates established by the Secretary of the U.S. Department of Labor (Davis Bacon requirements); 4) Certification Regarding Lobbying Pursuant to 49 CFR Part 20 for Contracts, Gronts, Loans, and Cooperative Agreements; 5) Certification Regarding Debarment, Suspension, Ineligibility And Voluntary Exclusion (2 CFR Part 1200,2 CFR Part 180, and the Owner's Policy Section 130.04);

 6) Certification Regarding Foreign
Trade Restriction; 7) the Standard Title VI Assurances and Nondiscrimination Provisions; 8) the Foreign Trade Restriction Certification (49 USC \$50104 and 49 CFR part 30); and, 9) the solute and eyclek part sul; and, y) mid procurement of recovered materials pursuant to the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act, and the regulatory provisions of 40 CFR Part 247.

The Owner, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this Contract. It is the policy of the Owner to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this Contract. The Owner encourages participation by all firms qualitying under this solicitation regardless of business size or ownership. ownership

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY

4. As used in this notice and in the Contract resulting from this solicitation, the "covered area" is Orlando, Florida  ${\rm SMSA^*}.$ 

\*Orange, Osceola, and Seminole Counties, Florida.

The Owner's award of this Contract is conditioned upon the Bidder satisfying the good foith effort requirements of 49 CFR §26.53. The DBE requirements are set forth in General Provisions Section 20-28 of this Solicitation.

The DBE Participation Goal for this Contract is 16%

M. Carson Good, Chairman Greater Orlando Aviation Authority OS6915246 3/28, 3/31/2021



The Orange County Board of County Commissioners will conduct a public hearing on April 13, 2021 at 2:00 PM or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following request by:

request by: Applicant: Brian Ashby, Kimley-Horn & Associates, Inc., Science and Technology PD; Case # CDR-20-12-348 Consideration: Request for a waiver from Orange County Code Section 38-1506 to allow the garage structure a maximum height extension of ten feet (10°) for stair well shafts, elevator shafts, appurtenances, and architectural features in lieu of to ten feet (10°) for appurtenances and architectural features only Location: District's property generally located on the east side of Science Drive, on the west side of Science Drive, on the west side of Technology Parkway, south of Research Parkway; Orange County, Florida (legal property description on file in Planning Division) You may obtain a capy of the legal

You may obtain a copy of the legal property description by calling the Orange County Planning Division, 407-836-5600; or pick one up at 201 South Rosalind Avenue, Second Floor; Clande Elorida Orlando, Florida

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5600, Email: planning@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREAVECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACIÓN, AL NUMERO, 407-836-8181.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted Americanos con Incapacidades de 1990, por favor llame al 407-836-3111. OS6911108 3/28/2021

A public hearing on this ordinance will be held during Council's regular meeting beginning at 2:00 p.m. In response to the COVID-19 pandemic and social distancing efforts, members of the public are advised to check the following city website for up to-date information on any changes to the manner in which the meeting will be held and the location. All pertinent information about meeting access and participation instructions will be available on orlando.gov/councilmeeting at least 3 days prior to the meeting. Interested parties are invited to watch the meeting live and may participate by providing public comment during the meeting or submitting written public comment in advance regarding the proposed ordinance. The opportunity to nrovide public comment is available until e designated public comment portion o the item is closed. This meeting may be viewed live on Orange TV channel 488, on the city's website at orlando gov/watchonline or the city's YouTube page. Written public comment must include your name, address, phone number and topic. Comments are limited to a maximum of 700 words per item and may be submitted by one of the following (1) online at orlando.gov/councilcomment; (2) email to cityclerk@orlando.gov; (3) mail to City Clerk, Public Comment, City of Orlando, 400 S. Orange Ave., Orlando FL 32801; or (4) drop off to the 1st floor security station at City Hall. Written public comment received by 9 a.m. on Monday April 12, 2021 are distributed to Council and attached to the related agenda item for public viewing. Appellants and Parties to Appeals and Quasi-Judicial Hearings must submit their documentary evidence presentations orlando.gov/councilcomment by 5 p.m. on Wednesday, April 7, 2021. Documentary evidence and presentations received by 5

p.m. April 7, 2021 are distributed to Council and attached to the related agenda item for public viewing. Items received after the deadline will not be considered at the meeting. All items received are public record. The proposed ordinance may be inspected online at orlando.gov. Anyone who desires to appeal an official decision made at this meeting, if an appeal is permitted by law may need to obtain a verbatim record of proceedings that includes the testimony and evidence upon which the appeal is based. The City of Orlando is committed to reasonably accommodating the communication needs of persons with disabilities. Persons with disabilities who need reasonable accommodations to participate in this meeting, contact no later than 24 hours in advance of the meeting, the City Clerk's Office at 407.246.2251 or cityclerk@orlando.gov

OS6907511 3/28, 4/4/2021

#### Notice of Proposed Enactment

On April 12, 2021 the Orlando City Council will consider proposed ordinance #2021-11, entitled AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ORLANDO, FLORIDA, ANNEXING TO THE CORPORATE LIMITS OF THE CITY CERTAIN LAND GENERALLY LOCATED NORTH OF CURRY FORD ROAD, EAST OF WISE AVENUE, SOUTH OF RAEHN STREET, AND WEST OF PRIMROSE DRIVE, AND COMPRISED OF 0.71 ACRES OF LAND, MORE OR LESS, AND

business equipment, furniture, click business equipment, furniture, click contents to be sold include and are stored by the following persons... Andre Hollingshead - 1397857 Tools, mattress, possible household goods, misc. items; Sophie Alafghani -348A44: Household goods, misc. items; Beniamin Ceare 1-16851: Storage bins, misc. items; Melissa Carter - 8160B32 Charles Hoffman - 333A4: Household goods, misc. items; Top Notch T Shirts Attn: Kareem Middleton - 610B33 -machinery, boxes, misc. items OS6912698

School Board of Osceola The School Board of Osceola County, Florida announces that proposals are being solicited for Continuing Service Contract for Architectural and Engineering Services. Submittal deadline is April 20, 2021. The solicitation may be downloaded from the District's web site: https:// vendorlink.osceola.org/common/login. aspx

Should you have questions in regards to this solicitation, please contact:

Cheryl Hood, Supervisor of Purchasing School District of Osceola County 817 Bill Beck Blvd. Kissimmee, Florida 34744 Email: nan: sryl.hood@osceolaschools.net one: 407.870-4627 x: 407.870.4616 urs: 8:00 a.m.-4:30 p.m./Monday-

Friday

An Equal Opportunity Agency OS6909703 3/22, 3/28, 4/5/21

## CITY OF WINTER PARK 401 PARK AVENUE,

CITY OF WINTER PARK 401 PARK AVENUE, SOUTH WINTER PARK, FLORIDA 32789 NOTICE IS HEREBY GIVEN that the Winter Park Historic Preservation Board proposes to review and render a decision on the following requests described below on Wednesday, April 14, 2021 at 9:00 a.m. in the Commission Chambers at Winter Park City Hall, located at 401 S. Park Avenue, Winter Park, Florida. Due to the COVID-19 emergency and limited space available for physical attendance because of social distancing requirements, in lieu of physically attending in person, members of the public may participate in this meeting by attending virtually by following the instructions located at cityofwinterpark.org/government/ board-public-meetings/.

COR 21-03 Request by Paul Bryan for APPROVAL to renovate and expand AFFRUVAL to renovate and expand the existing one-story home at 807 Maryland Avenue located in the College Quarter Historic District. A variance is requested for a rear setback of 5 feet in lieu of the required 10 feet. Zoned: R-2. Parcel ID # 07-22-30-8760-00-172

COR 21-04 Request of Zane Enterprises for APPROVAL to renovate and expand the one-story home at 1530 Wilbar Circle, individually designated on the Winter Park List of Historic Places. Zoned R-1A. ID# 32-21-30-4536-03-071

All interested parties are invited to contact Jeffrey Briggs, via 407-599-3440 or ibriggs@cityofwinterpark.org in order to learn how to participate in the meeting or to provide any emails or comments so that the City can make arrangements for your participation in this meeting and provide your input to the Historic Preservation Board.

the Historic Preservation Board. NOTE: If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105) Persons with disabilities needing assistance to participate in any of these proceedings should contact the Planning Department at 407-599-3440 at least 48 hours in advance of the meeting.

Rene Cranis, City Clerk OS6913578 3/28/21

/s/:

## REQUEST FOR QUALIFICATIONS BUILDING SYSTEMS COMMISSIONING, RETRO-COMMISSIONING AND ENERGY ENGINEERING PROFESSIONAL SERVICES RFQ # SDOC-21-Q-068-CH-FPC

The School Board of Osceola County, Florida announces that proposals are being solicited for Building Systems Commissioning, Retro-Commissioning and Energy Engineering Professional Services. Submittal deadline is April 10, 2021. The solicitation may be downloaded from the District's web site: https://vendorlink.osceola.org/ common/login.aspx

Should you have questions in regards to this solicitation, please contact:

Cheryl Hood, Supervisor of Purchasing School District of Osceola County 817 Bill Beck Blvd. Kissimmee, Florida 34744 Email: cheryl.hood@osceolaschools.net Phone: 407.870-4627 Fax: 407.870.4616

Hours: 8:00 a.m.-4:30 p.m./Monday-Friday

An Equal Opportunity Agency

OS6910377 3/22, 3/28, 4/5/21 Send an email to Angela.Rosario@ ir-davis.com with your company's full information including email and contact name of the person you want to receive the ITB. Bids are due: April 1, 2021 @ 4:00 P.M. Submission deadline: Tuesday, March 30, 2021 @ 5:00 P.M. Submit bid proposal to: guotes@ir-davis.com. Phone: 407-870-0066 / Fax: 407-870-1912 3/26-3/30/21 OS6914006 FOR **Merchandise** Merchandise

FREON WANTED We pay \$\$\$ for cylinders and cans Of R12, R500, R11, R113, R114. Convenient. Certified Professionals. RefrigerantFinders.com 312-291-9169



## Lost & Found

CHIHUAHUA Light Tan. Found 3/23 around 6pm by Barnett Park in Orlando. 321-695-9099

Pets for Sale
MINIATURE SCHNAUZERS \$1700
WINNATURE SURINAUZERS \$1700
States -
Miniature Schnauzer Puppies.
Windure Schiddzer Pupples.
UTD shots and papers.
Call or text. JC. 863-456-8462

MORKIE Born Jan 1, 21. Certificate of reg. UTD shots + rest of shots free for 1 year. Microchipped. \$2,000 407-730-0100

NEWFEY POO Ready March 29th, \$1800 - taking deposits. Health certificates guarantee. M & F. 863-669-3101

POMERANIAN Pure Bred M. Pups. \$1000/ea Avail April 1st. Mt. Dora 315-778-8634



Autos

LEXUS ES 350 - 2013 \$13,995 87K Joel G 407-325-7939



\$ CASH PAID \$ -For old Harleys & Motorcycles. Pre 1980. In any cond. 845-389-3239



# Orange County-Southwest-Garage Sales

DR. PHILLIPS/ORLANDO 5237 Abelia Dr Sat Mar 27 8-2pm YARD SALE! furniture, collectibles, housewares/tools, holiday, books etc

**FROM TRASH TO TREASURE** Find yours in the Classified Garage Sales listings.

3/28, 4/4/21