

Received: May 18, 2021 @ 9:20am

Publish: May 30

Deadline: May 25



Interoffice Memorandum

DATE: May 18, 2021

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

**CONTACT PERSON: Jason Sorensen, Chief Planner  
Current Planning Section  
Planning Division  
(407) 836-5602 or Jason.Sorensen@ocfl.net**

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

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Applicant: Breck L Johnson

Case Information: Case # RZ-21-04-020;  
Planning and Zoning Commission (PZC)  
Meeting Date: April 15, 2021

Type of Hearing: Planning and Zoning Commission Rezoning Board-Called Public Hearing

Commission District: 2

General Location: 1220 E Semoran Blvd, generally south east corner of S. Thompson Rd and E. Semoran Blvd, west of Sand Ave.

BCC Public Hearing Required by: Orange County Code, Chapter 30

**Clerk's Advertising Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

To rezone from C-1 (Retail Commercial District) to C-2 (General Commercial District) to allow for C-2 uses.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

**Special Instructions to the Clerk:**

- (1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development Services  
Department

## Legal Description

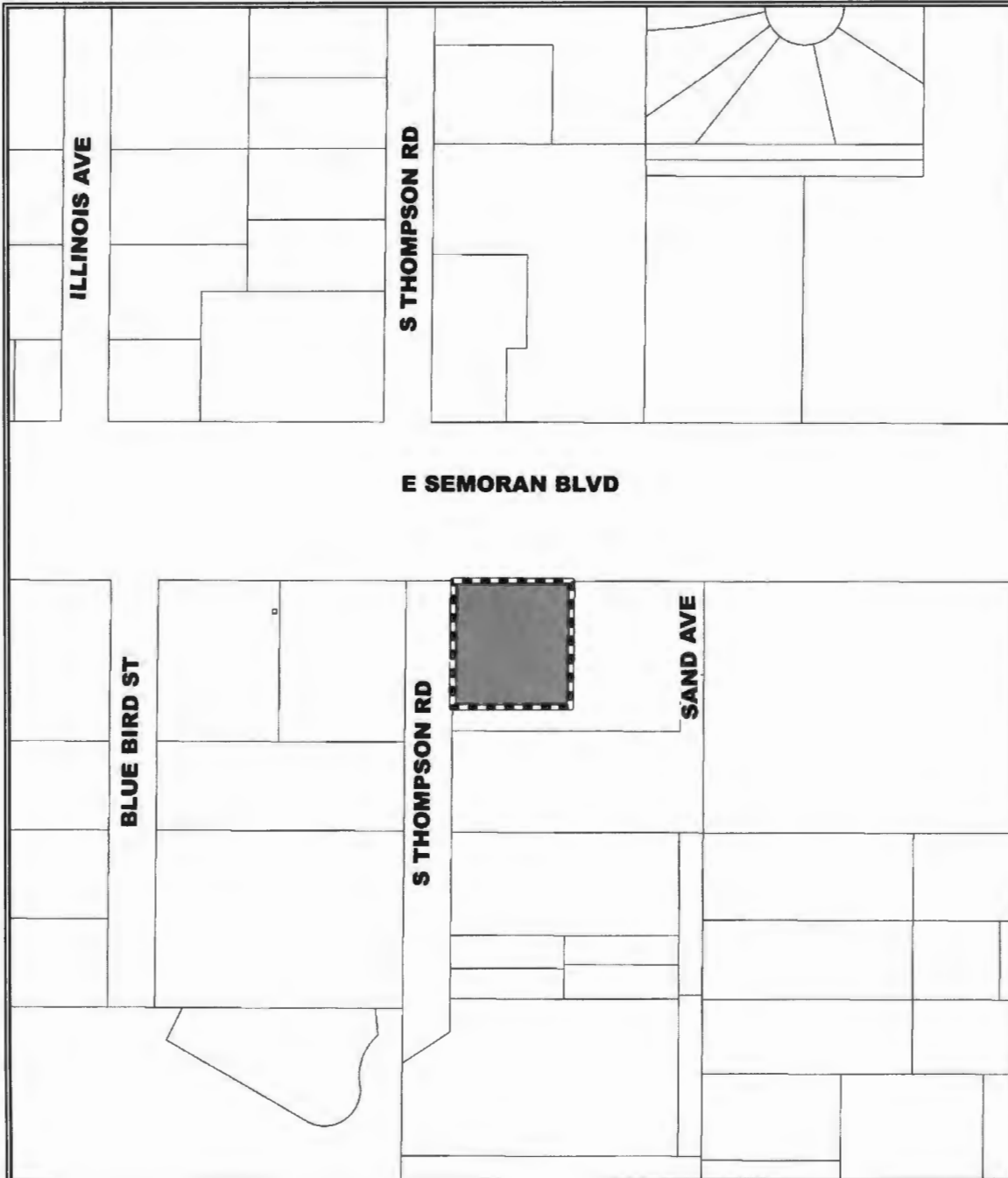
**RZ-21-04-020 (1220 E Semoran Boulevard)**

**Parcel # 11-21-28-0000-00-277**

N 292 FT OF W 210 FT OF SE1/4 OF SW1/4 (LESS N 132 FT & W 60 FT THEREOF) OF SEC 11-21-28

**Location Map**

**RZ-21-04-020 (1220 E Semoran Boulevard)**



**If you have any questions  
regarding this map, please call  
Jason Sorensen at 407-836-5602.**