



**Interoffice Memorandum**

**DATE:** August 4, 2021

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** **Eric Raasch, DRC Chairman**  
**Development Review Committee**  
**Planning Division**  
**(407) 836-5523 or Eric.RaaschJr@ocfl.net**

**SUBJECT:** Request for Board of County Commissioners (BCC)  
Public Hearing

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**Applicant:** Geoff Summitt, G.L. Summitt Engineering, Inc.

**Case Information:** Case # RZ-21-07-042 (fka RZ-20-03-019);  
Planning and Zoning Commission (PZC)  
Meeting Date: May 21, 2020

**Type of Hearing:** Planning and Zoning Commission Rezoning  
Board-Called Public Hearing

**Commission District:** 2

**General Location:** 615 & 627 N. Thompson Road; or generally east of N.  
Thompson Road and north of Votaw Road

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 30

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

To rezone 11.7 acres from A-1 (Citrus Rural District) to R-1A (Single-Family Dwelling District) in order to construct up to twenty-six (26) single-family detached dwelling units.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

**Special Instructions to the Clerk:**

- (1) Please place this request on the same BCC agenda as the Thompson Heights, LLC vs. Orange County; Circuit Court Cases 2020-CA-008595-O

**and 2020-CA-008593-O Settlement Agreement.** Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development Services  
Department

Location Map

RZ-21-07-042 (Thompson Rd)

