



**Interoffice Memorandum**

**DATE:** August 3, 2021

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** **Eric Raasch, DRC Chairman**  
**Development Review Committee** *ERM*  
**Planning Division**  
**(407) 836-5523 or Eric.RaaschJr@ocfl.net**

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

---

**Applicant:** Jay Jackson, Kimley-Horn & Associates

**Case Information:** Case# CDR-20-12-355 (Wildwood International PD)

**Type of Hearing:** Substantial Change

**Commission District:** 1

**General Location:** Generally located on the east side of International Drive, and west of Wildwood Avenue, approximately 650 feet south of the Daryl Carter Parkway and International Drive intersection.

**BCC Public Hearing Required by:** Orange County Code, Chapter 30

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A PD substantial change to increase entitlements from 390,000 square feet of retail and 532 multi-family units to 380,000 square feet of retail, 2,120 hotel rooms and 532 multi-family units, adding additional access points and requesting the following waivers from Orange County Code:

1. A waiver from Orange County code Section 38-1234 for Parcel A, to remove the performance standards found in Section 38-1234(6)(a) and allow Category B open space to account for up to seventy-five (75) percent of the total open space required in lieu of fifty (50) percent.
2. A waiver from Orange County code Section 38-1272 (a)(1) for Parcel A is requested to allow ninety (90) percent lot impervious coverage in lieu of seventy (70) percent of the net land area.

3. A waiver from Orange County code Section 38-1272 (a)(3) for Parcel A is requested to reduce the PD perimeter setback on the east side (Daryl Cater Parkway) to fifteen (15) feet in lieu of twenty-five (25).
4. A waiver from Orange County code Section 38-1287 (1)(c) for Parcel A is requested to reduce the minimum setback from Daryl Carter Parkway to fifteen (15) feet in lieu of the required forty (40) feet.
5. A waiver from Orange County code section 38-1287 (4) for Parcel A is requested to reduce the paving setback to fifteen (15) feet in lieu of the required twenty (20) feet for a Collector designated road.
6. A waiver from Orange County code section 38-1484(b) for Parcel A to allow developments that require ten (10) or more vehicular spaces, to provide two (2) bicycle parking spaces, plus one (1) additional bicycle parking space for each (20) vehicular parking spaces above ten (10) with a portion of those spaces provided as a minimum of 16 bike lockers or other long term bicycle parking alternative provided primarily within the hotel. in lieu of the required one (1) additional bicycle parking space for each ten (10) vehicular parking spaces above ten (10).

**Material Provided:**

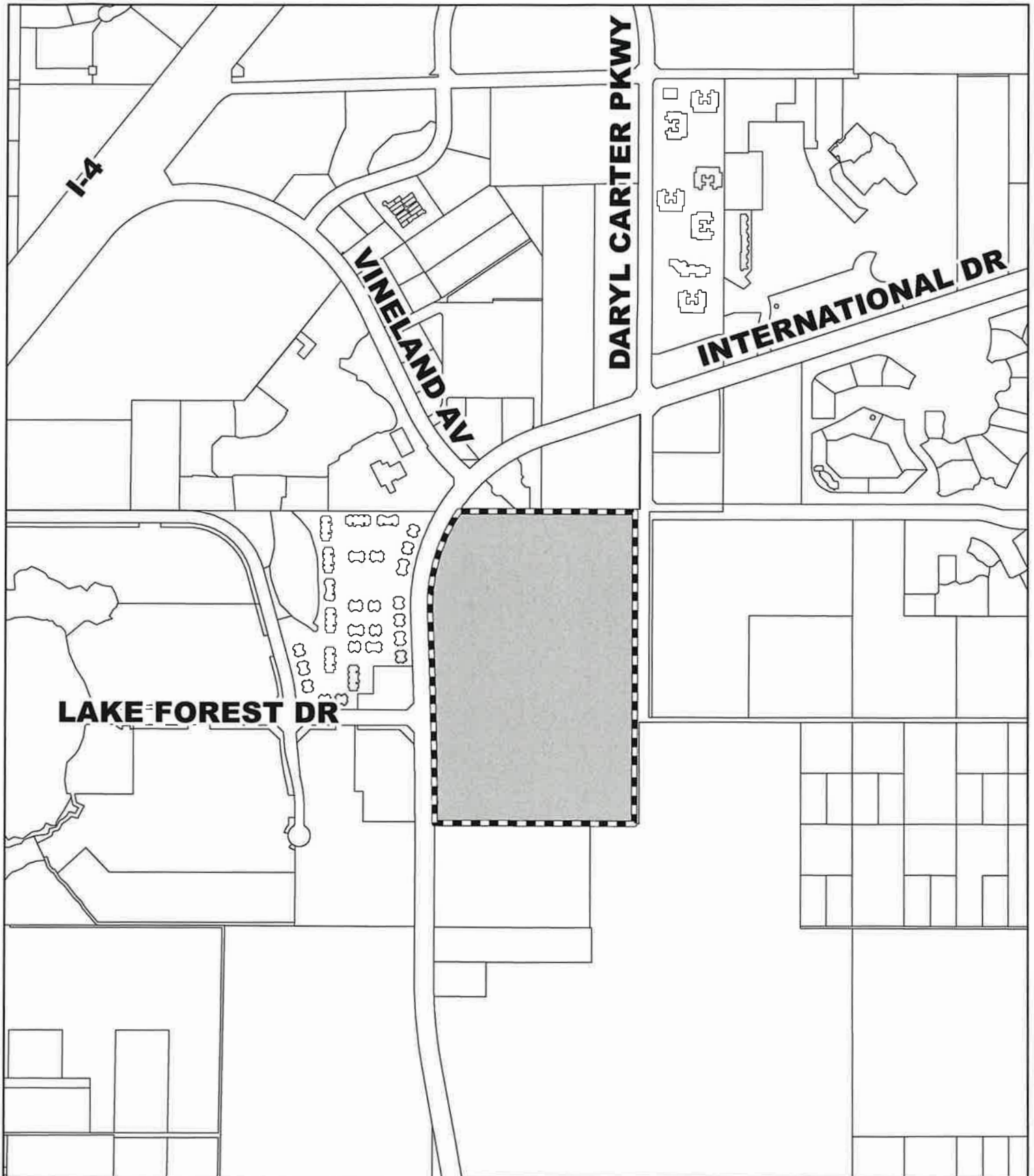
- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

- c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development Services  
Department



**Subject Property**



**1 inch = 833 feet**