



Interoffice Memorandum

August 25, 2021

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

FROM: Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for September 14, 2021  
Budget Amendment #21-54

*K.N.P.*

Provided for Board approval is a copy of the budget amendment processed by the Office of Management and Budget.

**ACTION REQUESTED: Approval of budget amendment #21-54.**

KP/nm

Attachment



**Interoffice Memorandum**

APPROVED BY ORANGE  
COUNTY BOARD OF COUNTY  
COMMISSIONERS

BCC Mtg. Date: September 14, 2021

August 25, 2021

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

FROM: Kurt N. Petersen, Manager, Office of Management and Budget *K.N.P.*

SUBJECT: Consent Agenda Item for September 14, 2021  
Budget Amendment #21-54, Fund #7430  
U.S. Department of Agriculture – State of Florida, Department of  
Agriculture and Consumer Services  
Agreement #27663  
Parks and Recreation Division/Community and Family Services  
Department

On June 8, 2021, the Board accepted from the U. S. Department of Agriculture, through the Florida Department of Agriculture and Consumer Services, a subaward for the Urban Community Forestry grant program in the amount of \$20,000. This funding will allow the Parks and Recreation Division to plant 120 trees throughout Orange County as part of their primary goal of the reforestation of over 200 plus trees that have been lost. These proposed trees will provide greater shade and cooling along walks and parking areas.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

**Revenue:**

<b>Account Number</b>	<b>Classification</b>	<b>Amount</b>
7430-062-7428-3425	FL Dept. of Agriculture and Consumer Services	\$ 20,000
<b>TOTAL REVENUE</b>		<b>\$ 20,000</b>

**Expenditures:**

<b>Account Number</b>	<b>Classification</b>	<b>Amount</b>
6YZ-7430-062-7428-3810	Maintenance of Buildings, Improvements, and Grounds	\$ 20,000
<b>TOTAL EXPENDITURES</b>		<b>\$ 20,000</b>

KP/AO

c: County Administrator  
Clerk of the Board of County Commissioners  
Finance  
File