




**Interoffice Memorandum**

**DATE:** September 14, 2021

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners (BCC),  
County Comptroller's Office

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division 

**CONTACT PERSON:** **Alberto A. Vargas, MArch, Manager**  
**Planning Division**  
**(407) 836-5354 or [Alberto.Vargas@ocfl.net](mailto:Alberto.Vargas@ocfl.net)**

**SUBJECT:** Request Public Hearing on October 12, 2021  
**Comprehensive Plan – Transmittal of Regular Cycle Amendments**

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**TYPE OF HEARING:** Transmittal of Regular Cycle Future Land Use Map  
Amendment and FLU8.1.4 Text Amendment

**APPLICANT / AGENT:** Jason Searl, GrayRobinson, P.A., for Bent Tree  
Holdings, LLC

**AMENDMENTS:** 2021-2-A-4-1 (fka 2021-1-A-4-3):  
Planned Development-Office/Commercial/  
Institutional/Industrial/Conservation  
(PD-O/C/INST/IND/CONS) and Industrial (IND) to  
Planned Development-Commercial/Office/High  
Density Residential/Parks and Recreation/Open  
Space/Conservation (PD-C/O/HDR/PR/OS/CONS)  
AND

2021-2-B-FLUE-1: Text Amendment to Future Land  
Use Element Policy FLU8.1.4 establishing the  
maximum densities and intensities for proposed  
Planned Developments within Orange County

**DISTRICT #:** District 4

**ESTIMATED TIME REQUIRED  
FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY  
FL STATUTE OR CODE:**

Part II, Chapter 163, Florida Statutes and Orange  
County Code

**ADVERTISING  
REQUIREMENTS:**

Fiscal & Operational Support Division will publish  
display advertisement in local newspaper of general  
circulation.

**ADVERTISING TIMEFRAMES:**

At least ten (10) days prior to public hearings for  
Comprehensive Plan Amendments.

**APPLICANT/ABUTTERS  
TO BE NOTIFIED:**

N/A. Fiscal & Operational Support Division will send  
notices to all affected property owners.

**SPANISH CONTACT PERSON:**

Para más información en español acerca de estas  
reuniones públicas o de cambios por ser efectuados,  
favor de llamar a la División de Planificación, al 407-  
836-5600.

**MATERIALS BEING SUBMITTED  
AS BACKUP FOR PUBLIC  
HEARING REQUEST:**

Fiscal & Operational Support Division will provide the  
Clerk's Office with proof of publication the Friday  
prior to the Public Hearing.

The staff report binder will be provided under  
separate cover seven (7) days prior to the public  
hearing.

- c: Chris Testerman, AICP, Deputy County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Planning, Environmental, and Development Services  
Department  
Eric P. Raasch, AICP, Planning Administrator, Planning Division  
Gregory Golgowski, AICP, Chief Planner, Planning Division  
Olan Hill, AICP, Assistant Manager, Planning Division