

**Fiscal and Operational Support Division will
publish display advertisement**




Interoffice Memorandum

DATE: September 7, 2021

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners (BCC),
County Comptroller's Office

THRU: Agenda Development BCC

FROM: Alberto A. Vargas, MArch, Manager
Planning Division 

CONTACT PERSON: **Alberto A. Vargas, MArch, Manager**
Planning Division
(407) 836-5354 or Alberto.Vargas@ocfl.net

SUBJECT: Request Public Hearing on October 12, 2021
Comprehensive Plan – Transmittal of Regular Cycle Amendments

TYPE OF HEARING: Transmittal of Regular Cycle Future Land Use Map
Amendment and FLU8.1.4 Text Amendment and
FLU1.2.4 Text Amendment

APPLICANT / AGENT: Matthew Gillespie, P.E., Kimley-Horn and
Associates, Inc., for Shirley I. Bennett, Trustee of the
Bennett Family Revocable Trust

AMENDMENTS: 2021-1-A-4-1: Rural/Agricultural (R) to Planned
Development-Commercial/Medium Density
Residential (PD-C/MDR) and Urban Service Area
(USA) Expansion
AND
2021-1-B-FLUE-4: Text Amendment to Future Land
Use Element Policy FLU8.1.4 establishing the
maximum densities and intensities for proposed
Planned Developments within Orange County
AND
2021-1-B-FLUE-5: Text amendment to Future Land
Use Element Policy FLU1.2.4 regarding allocation of
additional lands to the Urban Service Area (USA)

DISTRICT #: District 4

**ESTIMATED TIME REQUIRED
FOR PUBLIC HEARING:**

2 minutes

HEARING CONTROVERSIAL:

Yes

**HEARING REQUIRED BY
FL STATUTE OR CODE:**

Part II, Chapter 163, Florida Statutes and Orange
County Code

**ADVERTISING
REQUIREMENTS:**

Fiscal & Operational Support Division will publish
display advertisement in local newspaper of general
circulation.

ADVERTISING TIMEFRAMES:

At least ten (10) days prior to public hearings for
Comprehensive Plan Amendments.

**APPLICANT/ABUTTERS
TO BE NOTIFIED:**

N/A. Fiscal & Operational Support Division will send
notices to all affected property owners.

SPANISH CONTACT PERSON:

Para más información en español acerca de estas
reuniones públicas o de cambios por ser efectuados,
favor de llamar a la División de Planificación, al 407-
836-5600.

**MATERIALS BEING SUBMITTED
AS BACKUP FOR PUBLIC
HEARING REQUEST:**

Fiscal & Operational Support Division will provide the
Clerk's Office with proof of publication the Friday
prior to the Public Hearing.

The staff report binder will be provided under
separate cover seven (7) days prior to the public
hearing.

- c: Chris Testerman, AICP, Deputy County Administrator
Joel Prinsell, Deputy County Attorney, County Attorney's Office
Jon Weiss, P.E., Director, Planning, Environmental, and Development Services
Department
Eric P. Raasch, AICP, Planning Administrator, Planning Division
Gregory Golgowski, AICP, Chief Planner, Planning Division
Olan Hill, AICP, Assistant Manager, Planning Division