



## Interoffice Memorandum

Date: September 23, 2021

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: **Request for Public Hearing PTV-20-03-011 - Stephen Langton.**

Applicant: Stephen Langton  
9241 Edenshire Cir.  
Orlando, FL 32836

Location: S15/T24/R28 Petition to vacate a portion of a 16 foot wide unopened, unimproved and unnamed alleyway located between the petitioner's two residential lots within the Orange Center Subdivision, containing approximately 800 square feet. Public interest was created by the Orange Center plat as recorded in Plat Book D, Page 143, of the public records of Orange County, Florida. The parcel ID numbers are 15-24-28-6211-67-210 and 15-24-28-6211-67-010. One parcel address is 11419 S Apopka Vineland Road and the other parcel is unaddressed. Both parcels lie in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

**Request for Public Hearing PTV # 20-03-011 Stephen Langton.**

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.



4TH ST

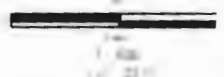
PTV # 20-03-011  
Stephen Langton



Proposed Vacation



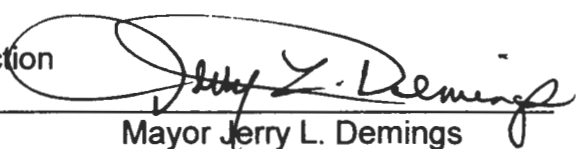
Subject Property



**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
AUGUST 18, 2021**

Request authorization to schedule a Public Hearing for Petition to Vacate 20-03-011. This is a request from Stephen Langton to vacate a 16 foot wide unopened, unimproved and unnamed alleyway located between the petitioner's two residential lots in the Orange Center Subdivision, containing approximately 800 square feet, which lies in District 1. Staff has no objection to this request.

Requested Action  
Approved by

  
Mayor Jerry L. Demings

8/19/21  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Plat Book D, Page 143 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

**ACCESS TO OTHER PROPERTY:** The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

**POSTING OF NOTICE:** The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

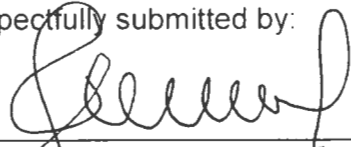
**PUBLIC UTILITIES:** Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

**NO FEDERAL OR STATE HIGHWAY AFFECTED:** The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

**GROUND FOR GRANTING PETITION:** The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

  
\_\_\_\_\_  
Petitioner's Signature  
(Include title if applicable)

Stephen Langton

\_\_\_\_\_  
Print Name

Address:

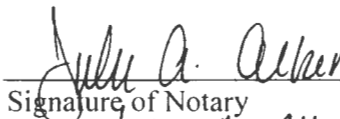
9241 Edenshire Cir  
Orlando FL 32836

Phone Number: (407) 782-5573

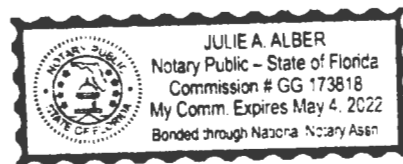
STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 10th day of May, 2021, who is personally known or who has produced \_\_\_\_\_ as identification.

  
\_\_\_\_\_  
Signature of Notary

Julie A. Alber  
\_\_\_\_\_  
Print Name



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**



CDW  
6/18/21

## SKETCH AND DESCRIPTION

(COVER PAGE, LEGEND, NOTES AND SITE MAP)

SHEET 1: COVER PAGE, LEGEND, NOTES & LOCATION MAP

SHEET 2: LEGAL DESCRIPTION

SHEET 3: SKETCH OF DESCRIPTION

### PROPERTY ADDRESS

XXX COMMERCIAL STREET  
11419 SOUTH APOPKA ROAD  
ORLANDO, FL 32836

### REFERENCE:

UNDERLYING BOUNDARY SURVEY DATED  
02-04-2020, BY COMPASS SURVEYING  
DRAWING #C-18707



LOCATION MAP NOT TO SCALE

THE PURPOSE OF THIS SKETCH AND DESCRIPTION  
IS TO SHOW THE LOCATION OF THE PORTION OF  
PLATTED 16 FOOT ALLEY TO BE VACATED

### ABBREVIATION DESCRIPTION

LB	LICENSED BUSINESS
PSM	PROFESSIONAL SURVEYOR MAPPER
R/W	RIGHT OF WAY
POB	POINT OF BEGINNING
(P)	PLAT

### REVISION:

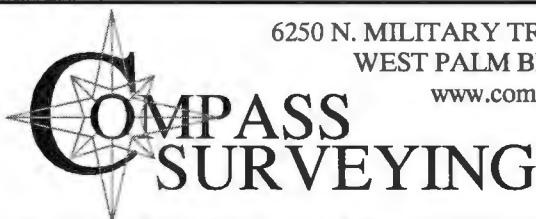
1. ADDRESS COMMENTS ... 04-19-2020

### NOTES:

1. LEGAL DESCRIPTION PROVIDED BY CLIENT
2. SEARCH OF THE PUBLIC RECORDS FOR THE PURPOSE OF ABSTRACTING TITLE WAS PERFORMED BY THIS OFFICE
3. NO SUBSURFACE IMPROVEMENTS WERE LOCATED AS PART OF THIS SURVEY
4. ALL ANGLES AND DISTANCES SHOWN HEREON ARE BOTH RECORD AND MEASURED UNLESS OTHERWISE NOTED
5. THE BEARINGS SHOWN HEREON ARE BASED ON THE EASTERLY PROPERTY LINE, ASSUMED TO BEAR SOUTH.

**Kenneth J. Osborne PSM #6415**

THIS SURVEY IS NOT VALID WITHOUT  
THE SIGNATURE AND THE ORIGINAL RAISED SEAL  
OF A FLORIDA LICENSED SURVEYOR AND MAPPER



6250 N. MILITARY TRAIL, SUITE 102  
WEST PALM BEACH, FL 33407  
www.compasssurveying.net

LB. 7463 PHONE: 561.640.4800 FAX: 561.640.0576

PROJECT: C-18707  
SHEET 1 OF 3  
SKETCH DATE: 02-17-2020

PREPARED FOR  
STEPHEN LANGTON

THIS DRAWING IS NOT FULL AND COMPLETE WITHOUT ALL OF ITS ACCOMPANYING PAGES

## SKETCH AND DESCRIPTION

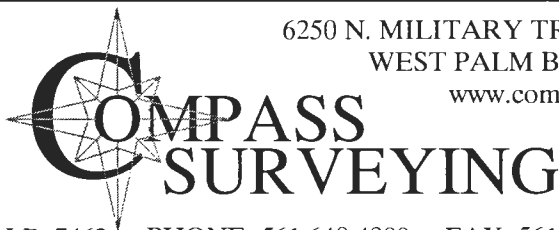
(LEGAL DESCRIPTION)

### LEGAL DESCRIPTION:

BEING A PORTION OF BLOCK 67, ORANGE CENTER, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK D, PAGE 143, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE N.E. CORNER OF LOT 22, BLOCK 67; THENCE EASTERLY 16.00 FEET TO THE N.W. CORNER OF LOT 3, BLOCK 67; THENCE SOUTHERLY ALONG THE WEST LINE OF LOTS 3 & 4, BLOCK 67, A DISTANCE OF 50.00 FEET TO THE S.W. CORNER OF SAID LOT 4; THENCE WESTERLY A DISTANCE OF 16.00 FEET TO THE S.E. CORNER OF LOT 21, BLOCK 67; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOTS 21 & 22, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL: 800 SQUARE FEET / 0.02 ACRES, MORE OR LESS.



6250 N. MILITARY TRAIL, SUITE 102  
WEST PALM BEACH, FL 33407  
[www.compasssurveying.net](http://www.compasssurveying.net)

LB. 7463    PHONE: 561.640.4800    FAX: 561.640.0576

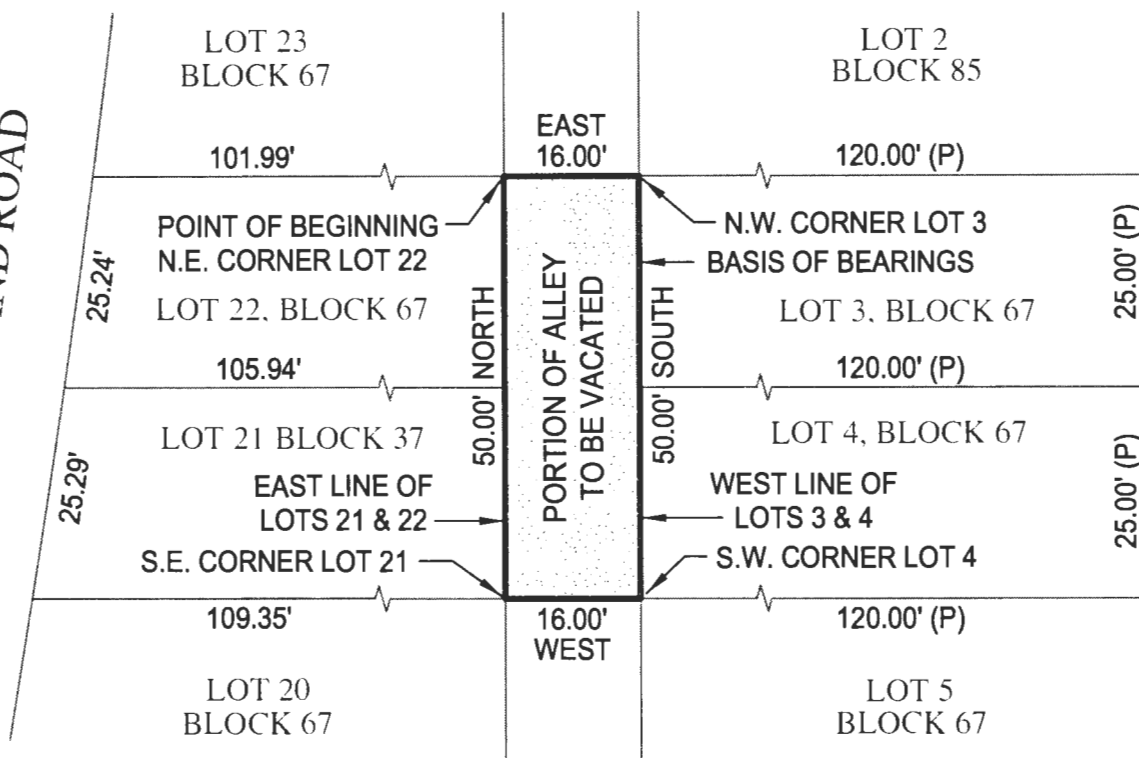
PROJECT: C-18707  
SHEET 2 OF 3  
SKETCH DATE: 02-17-2020

PREPARED FOR  
*STEPHEN LANGTON*

(SKETCH OF DESCRIPTION)

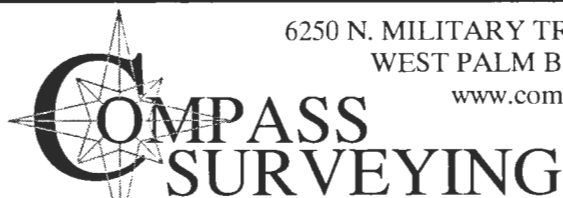
1" = 25'  
NORTH

NO  
APOPKA VINELAND ROAD



# COMMERCIAL STREET

1 inch = 25



6250 N. MILITARY TRAIL, SUITE 102  
WEST PALM BEACH, FL 33407  
www.compassssurveying.net

PREPARED FOR  
STEPHEN LANGTON

THIS DRAWING IS NOT FULL AND COMPLETE WITHOUT ALL OF ITS ACCOMPANYING PAGES

**EXHIBIT "C"**

**UTILITY LETTERS**

AT & T.  
5100 Steyr Street  
Orlando FL 32819

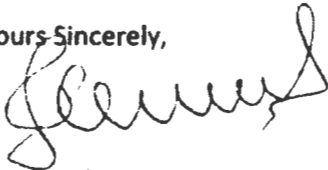
11<sup>th</sup> March 2020

Dear Steven,

I am in the process of requesting that Orange County vacate that portion of Ally, as shown on the copy of the enclosed tax map. The site address is 11419 S Apopka Vineland, Orlando FL 32836 and lies within a subdivision ORANCE CENTER found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact me Stephen Langton at 407-782-5573

Yours Sincerely,



Stephen Langton

☐ The subject parcel is NOT within our service area

☒ The subject parcel is within our service area. We do not have any facilities within the right of way. We have no objection to the vacation.

☐ The subject parcel is within our service area. We object to the vacation.

Additional Comments: \_\_\_\_\_

Signature :



Print Name :

BRUCE SAWYERS

Title :

MBK OSP Engineering Design

Date :

March 12, 2020

Phone#

321-723-0994

25	13	73	30	25
25	14			25

24		25	25	25	120	1	25
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21		25	25	25		4	25
20		25	25	25		5	25
19	120	25	25	25		6	25
18	120	25	25	25		7	25
17		25	25	25		8	25
16		25	25	25		9	25
15	120	25	25	25		10	25
14	120	25	25	25		11	25
13	120	25	25	25		12	25

COMMERCIAL ST

25	24	120	25
25	23	120	25
25	22	120	25
25	21	120	25
25	20	120	25
25	19	120	25
25	18	120	25
25	17	120	25
25	16	120	25
25	15	120	25
25	14	120	25
25	13	120	25

4TH ST

Construction Department  
3767 All American Blvd  
Orlando FL 32810



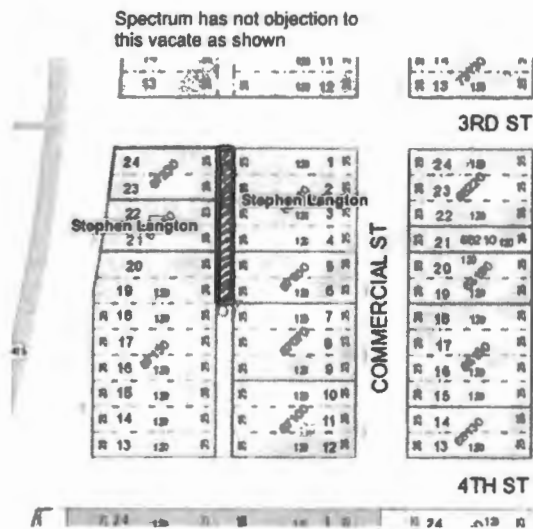
April 2, 2020

Stephen Langton  
9241 Edenshire Cir  
Orlando, FL 32836

Re: Request for a Vacate of Right of way (Ally)- 11419 S Apopka Vineland Rd  
Plat Book D, Page 143

Dear Mr. Langton:

Charter Spectrum has reviewed your request to vacate the right way and have no objection to the vacation as shown in this drawing below.



If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,

*Tracey Domostoy*

Tracey Domostoy  
Construction Supervisor  
Charter- Spectrum

Cc: E-mailed Stephen Langton <langtons@gmail.com>



Apr. 7, 2020

Via email: [langtons@gmail.com](mailto:langtons@gmail.com)

Stephen Langton  
407-782-5573

**RE: Vacation of Road Right-of-Way  
Orange County, Florida**

Dear Mr. Langston:

Please be advised that Duke Energy Distribution and Transmission Departments have "**NO OBJECTION**" to the vacation and abandonment of the following described property, as highlighted on the accompanying Exhibit "A", attached hereto and by this reference made a part hereof.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Emily Bower  
Research Specialist I

Attachments



Exhibit "A"

## SKETCH AND DESCRIPTION

(COVER PAGE, LEGEND, NOTES AND SITE MAP)

SHEET 1: COVER PAGE, LEGEND, NOTES & LOCATION MAP  
SHEET 2: LEGAL DESCRIPTION  
SHEET 3: SKETCH OF DESCRIPTION



REFERENCE:  
UNDERLYING BOUNDARY SURVEY DATED  
02-04-2020, BY COMPASS SURVEYING  
DRAWING #C-18707

PROPERTY ADDRESS  
XXX COMMERCIAL STREET  
11418 SOUTH APOPKA STREET  
ORLANDO, FL 32836

THE PURPOSE OF THIS SKETCH AND DESCRIPTION  
IS TO SHOW THE LOCATION OF THE PORTION OF  
PLATTED 16 FOOT ALLEY TO BE VACATED

### ABBREVIATION DESCRIPTION

LB LICENSED BUSINESS  
PSM PROFESSIONAL SURVEYOR MAPPER  
RW RIGHT OF WAY

### NOTES:

1. LEGAL DESCRIPTION PROVIDED BY CLIENT
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**Kenneth J. Osborne PSM #6415**  
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THE SIGNATURE AND THE ORIGINAL RAISED SEAL  
OF A FLORIDA LICENSED SURVEYOR AND MAPPER



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PROJECT: C-18707  
SHEET 1 OF 3  
SKETCH DATE: 02-17-2020

PREPARED FOR  
STEPHEN LANGTON

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## SKETCH AND DESCRIPTION

(LEGAL DESCRIPTION)

### LEGAL DESCRIPTION:

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THAT PORTION OF THE 16.0 FOOT PLATTED ALLEY LYING WESTERLY OF LOTS 3 AND 4, BLOCK 67 AND LYING EASTERLY OF LOTS 21 AND 22, BLOCK 67.

CONTAINING IN ALL: 800 SQUARE FEET / 0.02 ACRES, MORE OR LESS.



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PROJECT: C-18707  
SHEET 2 OF 3  
SKETCH DATE: 02-17-2020

PREPARED FOR  
*STEPHEN LANGTON*

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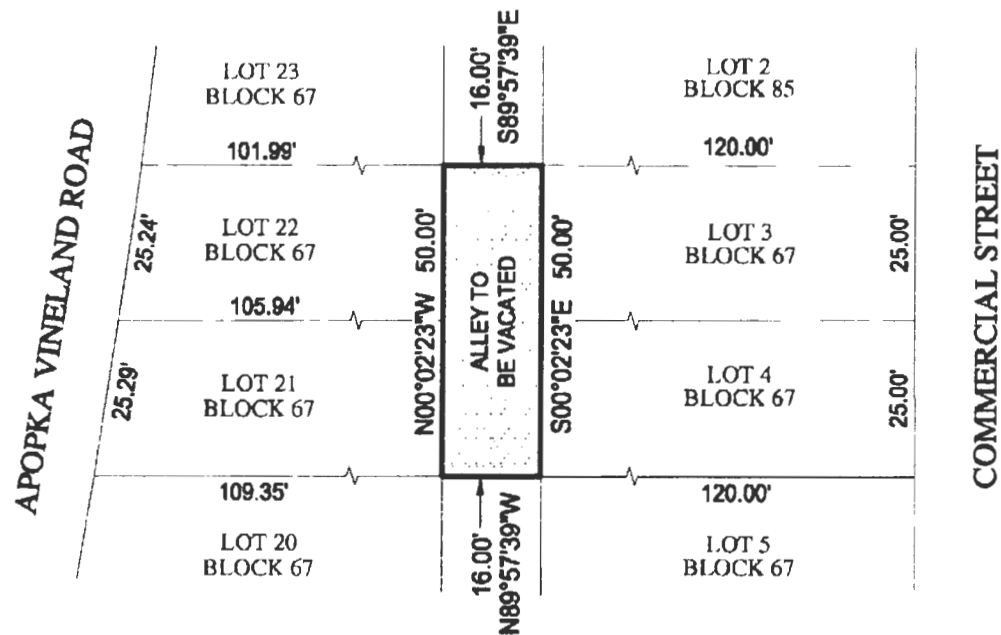
## SKETCH AND DESCRIPTION

(SKETCH OF DESCRIPTION)



GRAPHIC SCALE (In Feet)

1 inch = 25 ft.



ORANGE CENTER  
PLAT BOOK D, PAGE 143



6250 N. MILITARY TRAIL, SUITE 102  
WEST PALM BEACH, FL 33407  
www.compassurveying.net

L.B. 7463 PHONE: 561.640.4800 FAX: 561.640.0576

PROJECT: C-18707  
SHEET 3 OF 3  
SKETCH DATE: 02-17-2020

PREPARED FOR  
STEPHEN LANGTON

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Orange Co. Public Utilities  
9150 Curry Ford Road,  
Orlando FL 32835

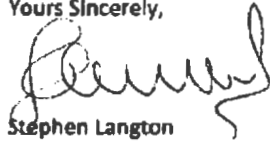
11<sup>th</sup> March 2020

Dear Mr. Bill,

I am in the process of requesting that Orange County vacate that portion of Ally, as shown on the copy of the enclosed tax map. The site address is 11419 S Apopka Vineland, Orlando FL 32836 and lies within a subdivision ORANGE CENTER found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact me Stephen Langton at 407-782-5573

Yours Sincerely,

  
Stephen Langton

☐ The subject parcel is NOT within our service area

☒ The subject parcel is within our service area. We do not have any facilities within the right of way. We have no objection to the vacation.

☐ The subject parcel is within our service area. We object to the vacation.

Additional Comments: \_\_\_\_\_

Signature : Anne Dubus

Print Name : Anne Dubus

Title : Project Manager

Date : 4/2/2020

Phone# 407-254-9712

Page 1 of 5  
0824



PTV # 20-03-011  
Mr. Stephen Langton on  
behalf of Elizabeth Ellie Jones

Page 2 of 5



Proposed Vacation



Subject Property

14	1.0	11
13	1.0	12

24	1.0	1
23	1.0	2
22	1.0	3
21	1.0	4
20	1.0	5
19	1.0	6
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17	1.0	8
16	1.0	9
15	1.0	10
14	1.0	11
13	1.0	12

Stephen Langton

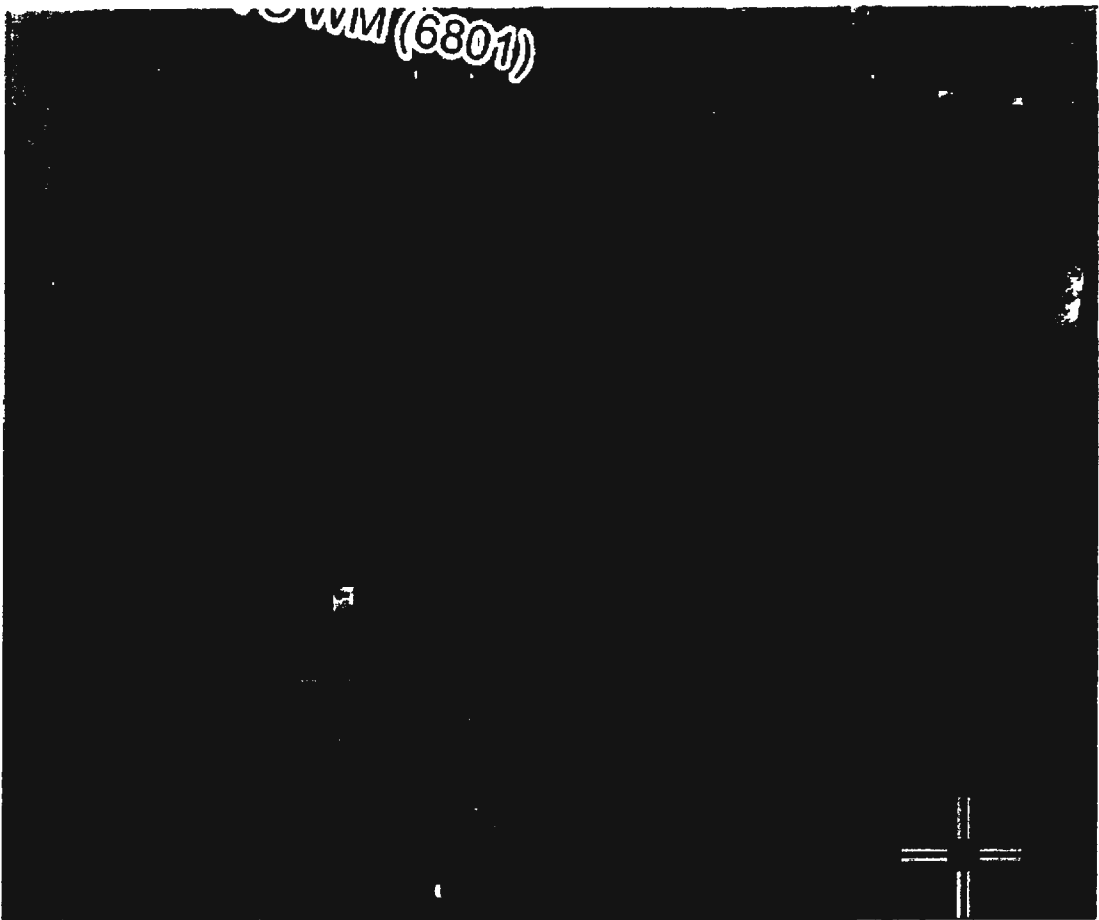
Stephen Langton

COMMERCIAL ST

435

1 24 1.0 1.0 1 1.0 1 1.0

Page 4 of 5



2

5 of 5



TECO/Peoples Gas System Inc.  
600 W. Robinson Street,  
Orlando FL 32802

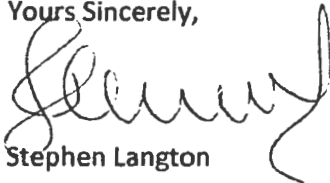
11<sup>th</sup> March 2020

Dear Ms. Deborah,

I am in the process of requesting that Orange County vacate that portion of Ally, as shown on the copy of the enclosed tax map. The site address is 11419 S Apopka Vineland, Orlando FL 32836 and lies within a subdivision ORANCE CENTER found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact me Stephen Langton at 407-782-5573

Yours Sincerely,

  
Stephen Langton

- 
- ☒ The subject parcel is NOT within our service area
- ☒ The subject parcel is within our service area. We do not have any facilities within the right of way. We have no objection to the vacation.
- ☐ The subject parcel is within our service area. We object to the vacation.

Additional Comments: \_\_\_\_\_

Signature : Shawn Winsor

Print Name : Shawn Winsor

Title : Gas Design Project Manager

Date : 3-13-2020

Phone# 407-420-6663

1	2	120	11	2	
13	25	25	120	12	25

2	14	13130
25	13	120

3RD S

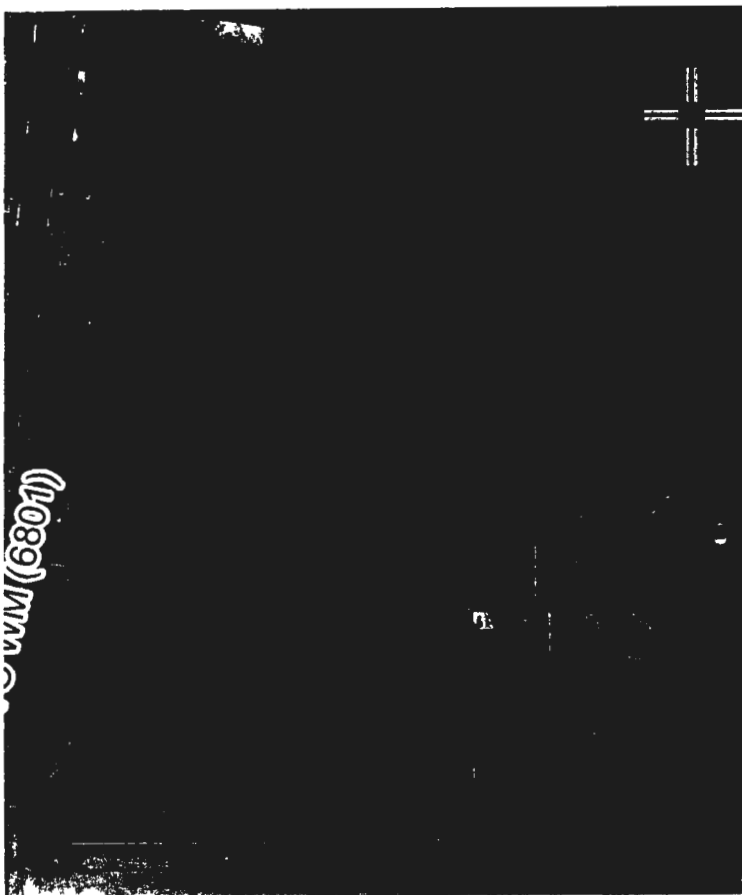
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15	120	25	25	10	25
14	120	25	25	11	25
13	120	25	25	12	25

COMMERCIAL ST

25	24	120
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25	13	120

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25	24	120	25	25	120	1	25	25	24	120
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↑  
N

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

May 12, 2021

Dear Stephen Langton

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Engineering ROW has no objections to PTV-20-03-011.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

**EPD Review**

Please contact Jason Root at (407) 836-1518 with any questions.

**Real Estate Management Review**

Please contact Steve Lorman at (407) 836-7065 with any questions.

**Roads & Drainage Review**

Roads and Drainage has no objection to this PTV.

Please contact Arturo Patulot at 407-836-7781 with any questions.

**Transportation Planning Review**

Please contact Tammi Chami at 407-836-8016 with any questions.

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This map is for reference only and is not a survey.

OCA Web Map											
	Major Roads		Proposed Road		Residential		Commercial/Industrial/Vacant Land		Parks	6	Lot Number
	Florida Turnpike		Public Road		Brick Road		Agriculture		Lakes and Rivers	06060	Parcel Number
	Interstate 4		Gated Road		Block Line		Commercial/Institutional		Hydro	3106	Parcel Address
	Toll Road		Road Under Construction		Lot Line		Governmental/Institutional/Misc.		Waste Land	E	Block Number
										111.9	Parcel Dimension

# Property Record - 15-24-28-6211-67-010

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 03/23/2020

---

**Property Name**

Commercial St

**Names**

Langton Stephen

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**9241 Edenshire Cir  
Orlando, FL 32836-6597**Physical Address**Commercial St  
Orlando, FL 32836

QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOTS 1 THROUGH 4 BLK 67

**Total Land Area**

11,999 sqft (+/-)

|

0.28 acres (+/-)

GIS Calculated

**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
0001 - Vacant Residential	R-CE	1 LOT(S)	working...	working...	working...	working...

## Buildings

## Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

## Services for Location

---

### Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

### Elected Officials

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh



# Parcel Report for 15-24-28-6211-67-210



Created: 3/23/2020

This map is for reference only and is not a survey.

## OCPA Web Map

- Florida Turnpike
- Interstate 4
- Toll Road

- Major Roads
- Public Roads
- Gated Roads
- Road Under Construction

- Proposed Road
- Brick Road
- Block Line
- Lot Line

- Residential
- Agriculture
- Commercial/Institutional
- Governmental/Institutional/Other

- Commercial/Industrial/Vacant Land
- Agricultural/Cutlery
- Hydro
- Waste Land

- Parks
- Lakes and Rivers
- Building
- Block Number

- Lot Number
- Parcel Number
- Parcel Address
- Parcel Dimension

# Property Record - 15-24-28-6211-67-210

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 03/23/2020

---

**Property Name**

11419 S Apopka Vineland Rd

**Names**

Langton Stephen

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**9241 Edenshire Cir  
Orlando, FL 32836-6597**Physical Address**11419 S Apopka Vineland Rd  
Orlando, FL 32836

QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOTS 21 &amp; 22 BLK 67

**Total Land Area**

5,496 sqft (+/-)

|

0.13 acres (+/-)

GIS Calculated

**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
0001 - Vacant Residential	R-CE	1 LOT(S)	working...	working...	working...	working...

## Buildings

## Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

## Services for Location

---

### Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

### Elected Officials

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

This lobbying expenditure form shall be completed in full and filed with all application submittals.  
This form shall remain cumulative and shall be filed with the department processing your application.  
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: \_\_\_\_\_

This is a Subsequent Form: \_\_\_\_\_

For  
staff  
use  
only

**Part I**

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): \_\_\_\_\_

Stephen Langton

Name and Address of Principal's Authorized Agent, if applicable: \_\_\_\_\_

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒



*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 5/6/2021

Signature of ☐ Principal or ☐ Principal's Authorized Agent

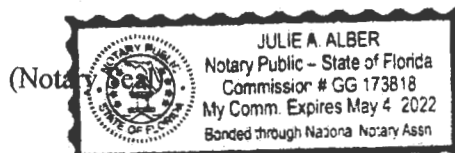
(check appropriate box)

PRINT NAME AND TITLE: Stephen Langton

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 6<sup>th</sup> day of May, 2021 by Stephen Langton. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 6<sup>th</sup> day of May, in the year 2021.



Julie A. Alber  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: GG 173818

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

**Part I****INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**Name: Stephen Langton

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone (407) 782-5573

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**  
**(Agent Authorization Form also required to be attached)**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES ☒ NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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(Use additional sheets of paper if necessary)



For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part III****ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

[Signature]  
Signature of ☐ Owner, ☐ Contract Purchaser  
or ☐ Authorized Agent

Date: 5/6/2021

Print Name and Title of Person completing this form: Stephen Langston

STATE OF FLORIDA :

COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 6<sup>th</sup> day of May, 20 21 by Stephen Langston. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 6<sup>th</sup> day of May, in the year 2021.

(Notary Seal)



JULIE A. ALBER  
Notary Public - State of Florida  
Commission # GG 173878  
My Comm. Expires May 4, 2022  
Bonded through National Notary Association

Signature of Notary Public

Notary Public for the State of Florida

My Commission Expires:

May 4, 2022



# INVOICE

Orange County Public Works Department  
4200 South John Young Parkway  
Orlando, FL 32839

Invoice To :  
LANGTON STEPHEN  
Stephen Langton  
9241 Edenshire Cir.  
ORLANDO, FL 32836

Invoice No : 4686132  
Invoice Date : Jun 18, 2021  
Folder # : 20 126984 000 00 PTV

Case Number : PTV-20-03-011

Project Name : Ruby Lake

## FEE DESCRIPTION

## AMOUNT

PTV Application Fee - 1002-072-2700-4180	1,003.00
<b>TOTAL :</b>	<b>1,003.00</b>
<b>PAYMENT RECEIVED :</b>	<b>1,003.00</b>
<b>BALANCE :</b>	<b>0.00</b>

PW261

STEPLAN INC  
9241 EDENSHIRE CIRCLE  
ORLANDO, FL 32838

1324  
53-8182/2113  
21

8/4/2021

Pay to the  
Order of

Orange County BCC

\$1003/

One thousand three & 00/100

Dollars



Security  
Features  
Details on  
Back

**DCU** Digital Federal  
Credit Union

www.dcu.org

Project Name: Ruby

For

Case# PTV-20-03-011 Lake

*[Signature]*

MP

## O.C. PUBLIC WORKS DEPARTMENT

4200 S JOHN YOUNG PKWY  
ORLANDO, FL 32839  
4078367708

<https://www.orangecountyfl.net/>

Cashier: John

09-Aug-2021 2:24:37P

Invoice PW: 261

1 PTV 2700-4180

\$1,003.00

Total

\$1,003.00

CHECK SALE

\$1,003.00

Order DCNWZKAYPEK1J

Payment GSPRK0V1DPT9P

O.C. PUBLIC WORKS DEPARTMENT Privacy  
Policy

[https://clover.com/privacy/m  
/jrnxwedcqm0d1](https://clover.com/privacy/m/jrnxwedcqm0d1)

Clover Privacy Policy

<https://clover.com/privacy>