Received: October 27, 2021 Publish Date: November 7, 2021 Deadline: November 2, 2021



Interoffice Memorandum

VERNMENT ORIDA	
DATE:	October 27, 2021
TO:	Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office
THROUGH:	Cheryl Gillespie, Supervisor, Agenda Development Office
FROM:	Alberto A. Vargas, MArch., Manager, Planning Division
CONTACT PERSON:	Eric Raasch, DRC Chairman Development Review Committee <i>WM</i> Planning Division (407) 836-5523 or Eric.RaaschJr@ocfl.net
SUBJECT:	Request for Board of County Commissioners (BCC) Public Hearing
Applicant:	
	Brooks A. Stickler; Kimley-Horn & Associates, Inc.
Case Information:	Brooks A. Stickler; Kimley-Horn & Associates, Inc. International Corporate Park / Land Use Plan (PD / LUP) – Case # CDR-21-07-232
Case Information: Type of Hearing:	International Corporate Park / Land Use Plan (PD /
	International Corporate Park / Land Use Plan (PD / LUP) – Case # CDR-21-07-232
Type of Hearing:	International Corporate Park / Land Use Plan (PD / LUP) – Case # CDR-21-07-232 Substantial Change

Clerk's Advertising (1) At least 15 days before the BCC public hearing **Requirements:** date, publish an advertisement in the Legal Notices section of The Orlando Sentinel describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held; and (2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond. IF YOU HAVE ANY QUESTIONS REGARDING Spanish Contact Person: NOTICE. CONTACT THE ORANGE THIS COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

> PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to revise November 29, 2016 Board condition of approval #16 (2) (a) to reduce the 50 foot perimeter landscape buffer to 10 feet, for Lot 10A only.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (to be mailed to property owners).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator Jon V. Weiss, Director, Planning, Environmental, and Development Services Department

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Legal Description

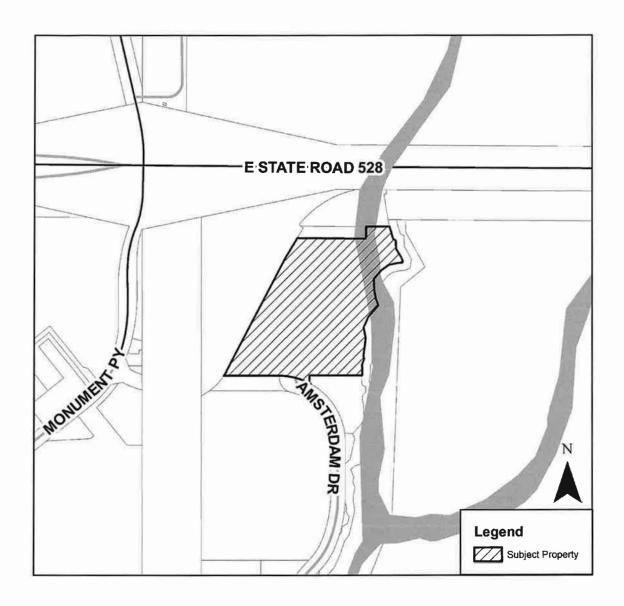
CDR-21-07-232 (International Corporate Park PD)

Parcel # 31-23-32-3859-00-030

INTERNATIONAL CORPORATE PARK PARCEL 10 67/56 LOT 3 (LESS COMMENCE AT NE CORNER OF TRACT 3 TH N89-33-17W 121.75 FT TO POB TH S0-26-43W 27.77 FT TH S82-58-53W 15.13 FT TH S9-8-54E 167.55 FT TH S9-6-44E 37.3 FT TH S16-31-17E 16.3 FT TH N89-33-17W 596.23 FT TH N52-4-38W 13.96 FT TO NON-TANGENT CURVE CONCAVE SE TH NELY ALONG ARC OF CURVE HAVING A RADIUS OF 639.49 FT A CENTRAL ANGLE OF 41-36-10 CHORD LENGTH OF 454.2 FT BEARING N58-43-23E 464.34 TH S89-33-17E NON TANGENT TO CURVE 197.09 FT TO POB SEE DOC# 201506345556) & (LESS COMMENCE AT NE CORNER TRACT 3 TH N89-33-17W 121.75 FT TH S0-26-43W 27.77 FT TH S82-58-53W 15.13 FT TH S9-8-54E 167.55 FT TH S9-6-44E 37.3 FT TH S16-31-17E 16.3 FT TH N89-33-17W 156.26 FT TO POB TH S0-26-43W 80 FT TH N89-33-17W 462.6 FT TH N30-44-53E 77.87 FT TH N52-4-38W 20.99 FT TH S89-33-17E 439.97 FT TO POB SE DOC# 20150634556)

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