



Interoffice Memorandum

DATE: October 27, 2021

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: Eric Raasch, DRC Chairman
Development Review Committee *gmr*
Planning Division
(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners
(BCC) Public Hearing

Applicant: Brooks A. Stickler; Kimley-Horn & Associates, Inc.

Case Information: International Corporate Park / Land Use Plan (PD / LUP) – Case # CDR-21-07-232

Type of Hearing: Substantial Change

Commission District: 4

General Location: South of State Road 528 (Beachline Expressway) / East of Monument Parkway

**BCC Public Hearing
Required by:** Orange County Code, Chapter 38, Article VIII,
Division 1, Section 38-1207

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to revise November 29, 2016 Board condition of approval #16 (2) (a) to reduce the 50 foot perimeter landscape buffer to 10 feet, for Lot 10A only.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

Legal Description

CDR-21-07-232 (International Corporate Park PD)

Parcel # 31-23-32-3859-00-030

INTERNATIONAL CORPORATE PARK PARCEL 10 67/56 LOT 3 (LESS COMMENCE AT NE CORNER OF TRACT 3 TH N89-33-17W 121.75 FT TO POB TH S0-26-43W 27.77 FT TH S82-58-53W 15.13 FT TH S9-8-54E 167.55 FT TH S9-6-44E 37.3 FT TH S16-31-17E 16.3 FT TH N89-33-17W 596.23 FT TH N52-4-38W 13.96 FT TO NON-TANGENT CURVE CONCAVE SE TH NELY ALONG ARC OF CURVE HAVING A RADIUS OF 639.49 FT A CENTRAL ANGLE OF 41-36-10 CHORD LENGTH OF 454.2 FT BEARING N58-43-23E 464.34 TH S89-33-17E NON TANGENT TO CURVE 197.09 FT TO POB SEE DOC# 201506345556) & (LESS COMMENCE AT NE CORNER TRACT 3 TH N89-33-17W 121.75 FT TH S0-26-43W 27.77 FT TH S82-58-53W 15.13 FT TH S9-8-54E 167.55 FT TH S9-6-44E 37.3 FT TH S16-31-17E 16.3 FT TH N89-33-17W 156.26 FT TO POB TH S0-26-43W 80 FT TH N89-33-17W 462.6 FT TH N30-44-53E 77.87 FT TH N52-4-38W 20.99 FT TH S89-33-17E 439.97 FT TO POB SE DOC# 20150634556)

For questions regarding this map, please call the Planning Division at 407-836-5600

Location Map CDR-21-07-232 (International Corporate Park PD)

