



## Interoffice Memorandum

Received: October 25, 2021  
Publish Date: November 7, 2021  
Deadline: November 2, 2021

Date: October 22, 2021

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: **Request for Public Hearing PTV-20-12-050 - Kelly Froelich, on behalf of Apopka Vineland Holdings, LLC.**

Applicant: Kelly Froelich  
5555 S Kirkman Rd. Suite 201  
Orlando, FL 32819

Location: S15/T24/R28 Petition to vacate a portion of two (2) 50 foot wide unopened and unimproved rights-of-way known as Pine Street and Orange Street and three (3) 16 foot wide unopened, unimproved and unnamed alleyways in the Orange Center Subdivision, containing a total of approximately 0.31 acres. Public interest was created by the Orange Center plat recorded in Plat Book D, Page 143, of the public records of Orange County, Florida. The parcel ID numbers are 15-24-28-6211-91-130, 15-24-28-6211-91-100, 15-24-28-6211-91-120, 15-24-28-6211-90-140, 15-24-28-6211-90-130, 15-24-28-6211-90-100, 15-24-28-6211-89-150, 15-24-28-6211-89-130, 15-24-28-6211-50-130, and 15-24-28-6211-50-010. One parcel address is 11225 S Apopka Vineland Road, the others are unaddressed, and all parcels lie in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

**Request for Public Hearing PTV # 20-12-050 Kelly Froelich, on behalf of Apopka Vineland Holdings, LLC.**

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing label is attached.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

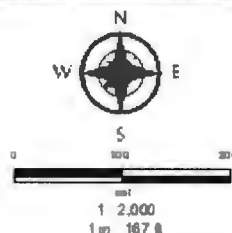
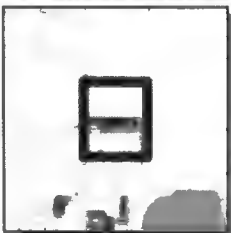
Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

**Any questions regarding this map,  
contact Julie Alber at 407-836-7929.**



**PTV # 21-09-055**

**Kelly Froelich, on behalf of  
Apopka Vineland Holdings, LLC**





Any questions regarding this map,  
contact Julie Alber at 407-836-7928.

**PTV # 20-12-050**  
**Kelly Froelich, on behalf of**  
**Apopka Vineland Holdings, LLC**



Proposed Vacation



Subject Property



1/2" = 1/2

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Plat Book D, Page 143 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

**ACCESS TO OTHER PROPERTY:** The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

**POSTING OF NOTICE:** The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

**PUBLIC UTILITIES:** Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

**NO FEDERAL OR STATE HIGHWAY AFFECTED:** The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

**GROUND FOR GRANTING PETITION:** The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by: APOKA VINELAND HOLDINGS, LLC

 Vice      RANDY HODGE  
Petitioner's Signature (Include title if applicable) President      Print Name

Address: 5555 S. KIRKMAN RD., STE. 201

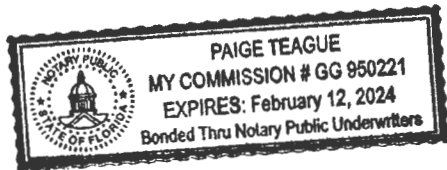
ORLANDO, FL 32819

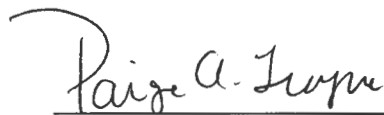
Phone Number: (407) 354-2200

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this 1<sup>st</sup> day of October, 2020 who is personally known or who has produced \_\_\_\_\_ as identification.





Signature of Notary

Print Name

**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**

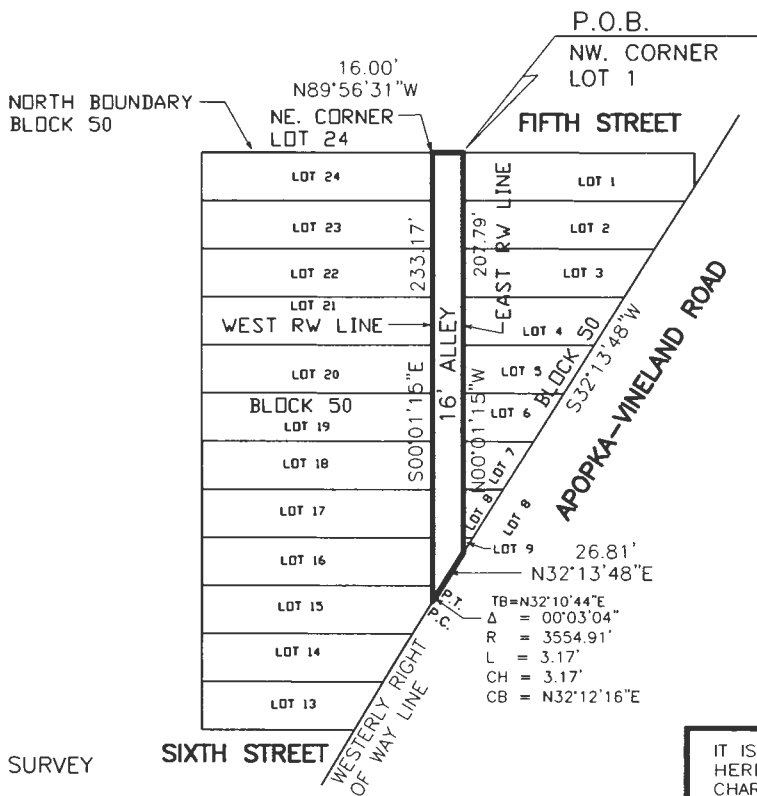


# SKETCH OF DESCRIPTION

That certain alley that lies within BLOCK 50, ORANGE CENTER FLORIDA according to the plat thereof as recorded in Plat Book D, Page 143 of the Public Records of Orange County, Florida being more particularly Described as follows:

BEGIN at the Northwest corner of LOT 1, BLOCK 50, ORANGE CENTER FLORIDA as recorded in Plat Book D, Page 143 Public Records of Orange County, Florida, thence N89°56'31"W 16.00 feet along the North boundary of said BLOCK 50 to the Northeast corner of LOT 24 of said BLOCK 50; thence S00°01'15"E 233.17 feet along the West right of way line of said alley to a point on the Westerly right of way line of Apopka-Vineland Road, said point being the beginning of a non-tangent curve concave Southeasterly and having a radius of 3554.91 feet; thence from a tangent bearing of N32°10'44"E run Northeasterly 3.17 feet along the arc of said curve and said right of way line to the end of said curve; thence N32°13'48"E 26.81 feet along said right of way line to a point on the East right of way line of said alley; thence N00°01'15"W 207.79 feet along said right of way line to the Point of Beginning.

CONTAINING: 3528 Square Feet, more or less.



SCALE: 1" = 100'

## LEGEND

Δ	=	CENTRAL ANGLE
R	=	RADIUS
L	=	ARC LENGTH
CH	=	CHORD DISTANCE
CB	=	CHORD BEARING
PC	=	POINT OF CURVE
P.O.B.	=	POINT OF BEGINNING
RW	=	RIGHT OF WAY
P.C.	=	POINT OF CURVE
P.T.	=	POINT OF TANGENCY

THIS IS NOT A SURVEY

This Sketch of Description was prepared by JONES, WOOD & GENTRY, INC. per client's instruction and does not indicate ownership.

Bearings shown hereon are based on the North boundary Block 50 as bearing S89°56'31"E, assumed.

IT IS CERTIFIED THAT THE SKETCH REPRESENTED HEREON WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472 FLORIDA STATUTES. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

FOR: INTRAM INVESTMENTS, INC.

DATE: 10-01-21 DRAWN BY: DGJ

NOT VALID WITHOUT SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

DANIEL E. GENTRY JR., Florida Registration Number 5047

JONES, WOOD & GENTRY, INC.

PROFESSIONAL SURVEYORS AND MAPPERS - LBI

9645 EAST COLONIAL DRIVE  
SUITE 114

ORLANDO, FLORIDA, 32817  
407-898-7780

JOB NO. 29248-BLK 91 Sheet 1 of 1  
29248-SOD-BLK 91 ALLEY.DWG

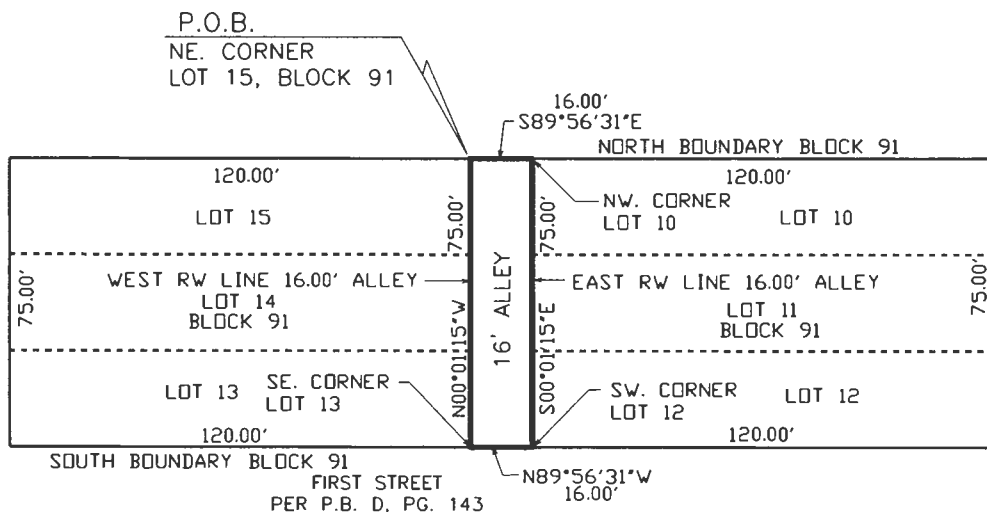
# SKETCH OF DESCRIPTION

## DESCRIPTION

That certain alley that lies within BLOCK 91, ORANGE CENTER FLORIDA according to the plat thereof as recorded in Plat Book D, Page 143 of the Public Records of Orange County, Florida being more particularly Described as follows:

BEGIN at the Northeast corner of LOT 15, BLOCK 91, ORANGE CENTER FLORIDA as recorded in Plat Book D, Page 143 Public Records of Orange County, Florida, thence S89°56'31"E 16.00 feet along the North boundary of said BLOCK 91 to the Northwest corner of LOT 10 of said BLOCK 91; thence S00°01'15"E 75.00 feet along the East right of way line of said alley to the Southwest corner of LOT 12 of said BLOCK 91; thence N89°56'31"W 16.00 feet along the South boundary of said BLOCK 91 to the Southeast corner of LOT 13 of said BLOCK 91; thence N00°01'15"W 75.00 feet along the West right of way line of said alley to the Point of Beginning.

CONTAINING: 1200 Square feet, more or less.



SCALE: 1" = 50'

### LEGEND

P.O.B. = POINT OF BEGINNING  
RW = RIGHT OF WAY  
P.B. = PLAT BOOK  
PG. = PAGE

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Bearings shown hereon are based on the North boundary Block 91 as bearing S89°56'31"E, assumed.

IT IS CERTIFIED THAT THE SKETCH REPRESENTED HEREON WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472 FLORIDA STATUTES. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

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DANIEL E. GENTRY JR., Florida Registration Number 5047

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PROFESSIONAL SURVEYORS AND MAPPERS - LBI

9645 EAST COLONIAL DRIVE  
SUITE 114  
ORLANDO, FLORIDA, 32817  
407-898-7780

JOB NO. 29248-BLK 91 Sheet 1 of 1  
29248-SOD-BLK 91 ALLEY.DWG



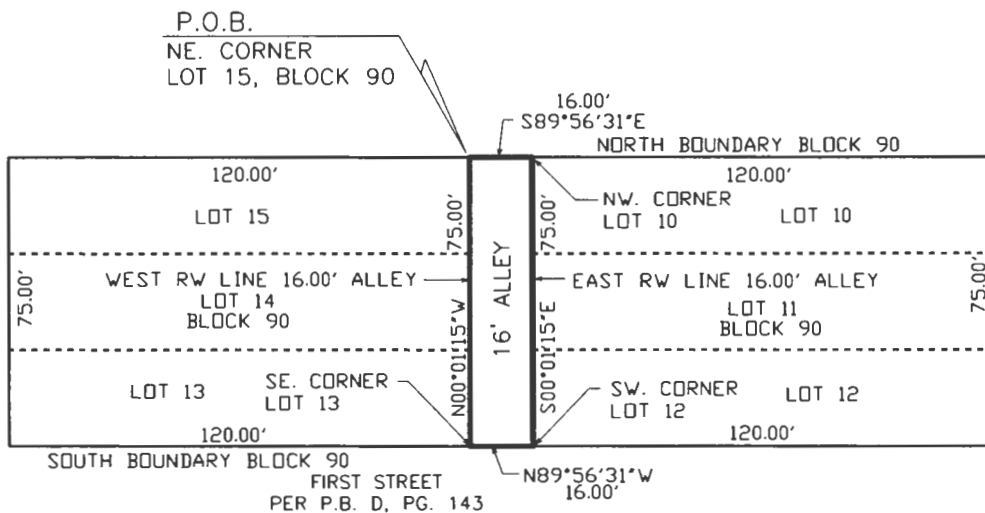
# SKETCH OF DESCRIPTION

## DESCRIPTION

That certain alley that lies within BLOCK 90, ORANGE CENTER FLORIDA according to the plat thereof as recorded in Plat Book D, Page 143 of the Public Records of Orange County, Florida being more particularly Described as follows:

BEGIN at the Northeast corner of LOT 15, BLOCK 90, ORANGE CENTER FLORIDA as recorded in Plat Book D, Page 143 Public Records of Orange County, Florida, thence S89°56'31"E 16.00 feet along the North boundary of said BLOCK 90 to the Northwest corner of LOT 10 of said BLOCK 90; thence S00°01'15"E 75.00 feet along the East right of way line of said alley to the Southwest corner of LOT 12 of said BLOCK 90; thence N89°56'31"W 16.00 feet along the South boundary of said BLOCK 90 to the Southeast corner of LOT 13 of said BLOCK 90; thence N00°01'15"W 75.00 feet along the West right of way line of said alley to the Point of Beginning.

CONTAINING: 1200 Square feet, more or less.



SCALE: 1" = 50'

### LEGEND

P.O.B. = POINT OF BEGINNING  
RW = RIGHT OF WAY  
P.B. = PLAT BOOK  
PG. = PAGE

THIS IS NOT A SURVEY

This Sketch of Description was prepared by JONES, WOOD & GENTRY, INC. per client's instruction and does not indicate ownership.

Bearings shown hereon are based on the North boundary Block 90 as bearing S89°56'31"E, assumed.

IT IS CERTIFIED THAT THE SKETCH REPRESENTED HEREON WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472 FLORIDA STATUTES. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

FOR: INTRAM INVESTMENTS, INC.

DATE: 10-01-21 DRAWN BY: DGJ

NOT VALID WITHOUT SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

DANIEL E. CENTRY JR., Florida Registration Number 5047

JONES, WOOD & GENTRY, INC.

PROFESSIONAL SURVEYORS AND MAPPERS - LB1

9645 EAST COLONIAL DRIVE

SUITE 114

ORLANDO, FLORIDA, 32817

407-898-7780

JOB NO. 29248-BLK 90 Sheet 1 of 1  
29248-SOD-BLK 90 ALLEY.DWG

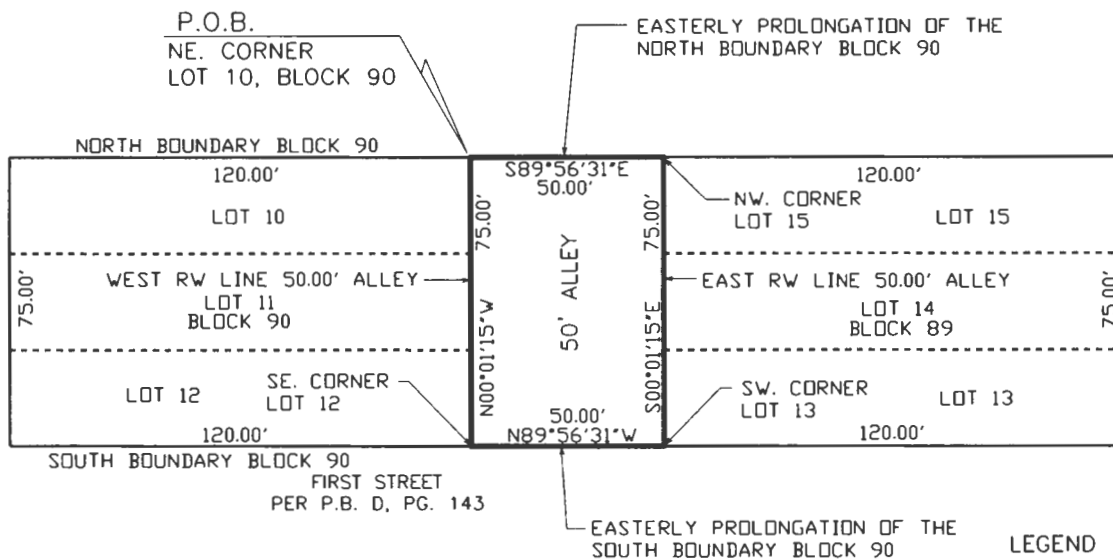
# SKETCH OF DESCRIPTION

## DESCRIPTION

That certain alley that lies between BLOCK 89 and BLOCK 90, ORANGE CENTER FLORIDA according to the plat thereof as recorded in Plat Book D, Page 143 of the Public Records of Orange County, Florida being more particularly Described as follows:

BEGIN at the Northeast corner of LOT 10, BLOCK 90, ORANGE CENTER FLORIDA as recorded in Plat Book D, Page 143 Public Records of Orange County, Florida, thence S89°56'31"E 50.00 feet along the Easterly prolongation of the North boundary of said BLOCK 90 to the Northwest corner of LOT 15 of said BLOCK 89; thence S00°01'15"E 75.00 feet along the East right of way line of said alley to the Southwest corner of LOT 13 of said BLOCK 89; thence N89°56'31"W 50.00 feet along the Easterly prolongation of the South boundary of said BLOCK 90 to the Southeast corner of LOT 12 of said BLOCK 90; thence N00°01'15"W 75.00 feet along the West right of way line of said alley to the Point of Beginning.

CONTAINING: 3750 Square Feet, more or less.



SCALE: 1" = 50'

### LEGEND

P.O.B. = POINT OF BEGINNING  
RW = RIGHT OF WAY  
P.B. = PLAT BOOK  
PG. = PAGE

THIS IS NOT A SURVEY

This Sketch of Description was prepared by JONES, WOOD & GENTRY, INC. per client's instruction and does not indicate ownership.

Bearings shown hereon are based on the North boundary Block 90 as bearing S89°56'31"E, assumed.

IT IS CERTIFIED THAT THE SKETCH REPRESENTED HEREON WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472 FLORIDA STATUTES. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

FOR: INTRAM INVESTMENTS, INC.

DATE: 10-01-21 DRAWN BY: DGJ

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DANIEL E. GENTRY, JR., Florida Registration Number 5047

JONES, WOOD & GENTRY, INC.

PROFESSIONAL SURVEYORS AND MAPPERS - LBI

9645 EAST COLONIAL DRIVE  
SUITE 114

ORLANDO, FLORIDA, 32817  
407-898-7780

JOB NO. 29248-BLK 89-90 Sheet 1 of 1  
29248-SOD-BLK 89-90 ALLEY.DWG



## **EXHIBIT "B"**

Does not apply – petitioner owns all property  
surrounding the area requested for vacation

**EXHIBIT "C"**

**UTILITY LETTERS**



To: Century Link  
July 28, 2021  
**Petition to Vacate:**

Dear Mr Leslie,

I am in the process of requesting that Orange County vacate multiple portions of roads, as shown on the enclosed map around site address is 11225 S. Apopka Vineland Rd which lies within the subdivision found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact me at 407 354 2200 x202.

Sincerely,

Kelly Froelich

☐ The subject parcel is NOT within our service area.

☒ The subject parcel is within our service area. We **do not** have any facilities within the right-of-way. We have **no objection** to the vacation.

☐ The subject parcel is within our service area. We **object** to the vacation.

Additional comments:

CALL LOCATES AS THERE DOES  
NOT APPEAR TO BE ANY OBJECTION

Signature: 

Print Name: EDWIN J. OWENS

Title: NETWORK IMPLEMENTATION ENGINEER

Date: 8-6-2021

Construction Department  
3767 All American Blvd  
Orlando FL 32810



July 29, 2021

Julie Alber  
Assistant Project Manager  
Public Works  
4200 S John Young Pkwy  
Orlando, FL

Re: Vacate of Right of way;

Dear Ms. Alber:

Spectrum has reviewed this request to vacate the following right of ways: The portion of the 16' alley shown in Plat Book "D", Page 143 that is located in between our parcel 15-24-28-6211-91-130 and 15-24-28-6211-91-100 through 120: • The portion of Pine St. located in between our parcel 15-24-28-6211-91-10 through 12 and parcel 15-24-28-6211-90-130 through 150 • The portion of the 16' alley shown in Plat Book "D", Page 143 that is located in between our parcel 15-24-28-6211-90-130 through 150 and our parcel 15-24-28-6211-90-100 • The portion of Orange St that is located in between our parcel 15-24-28-6211-90-100 and our parcels 15-24-28-6211-89-130 through 150 • The portion of 2nd St. that is located in between parcel 15-24-28-6211-88-130 that we have just acquired and our parcel 15-24-28-6211-71-150 • The portion of 3rd St. that is located in between our parcel 15-24-28-6211-71-130 and our parcel 15-24-28-6211-70-180 • The portion of the 16' alley that is located between our Parcel 15-24-28-6211-50-130 and our parcel 15-24-28-6211-50-010 unnamed

Parcel 05-24-27-000-00-010

Spectrum has no objection to the vacation as shown in this highlight drawing below.



If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,  
*Tracey Domostoy*  
Tracey Domostoy  
Construction Supervisor  
Charter- Spectrum

Cc: E-mailed [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net) [Chris@unicorp.com](mailto:Chris@unicorp.com)



452 East Crown Point Road  
Winter Garden, Florida 34787  
Irma.Cuadra@duke-energy.com

Aug. 6, 2021

Via email: [kfroelich@intram.com](mailto:kfroelich@intram.com)

Ms. Kelly Froelich  
Senior Project Manager  
Intram Investments, Inc.  
5555 S. Kirkman Rd, Suite 201  
Orlando FL 32819

**RE: Vacation of Right Of Ways  
Orange County, Florida**

Dear Ms. Froelich:

Please be advised that Duke Energy, Distribution and Transmission Departments have **“no objection”** to the vacation and abandonment of Right Of Ways being a part of the Orange Center plat as recorded in Plat Book D, Page 143, of the Public Records of Orange County, Florida, being more particularly as highlighted on the accompanying Exhibit “A” map, attached hereto and by this reference made a part hereof.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

***Irma Cuadra***

Irma Cuadra  
Senior Research Specialist

To: Orange County Utilities

July 29, 2021

**Petition to Vacate:**

Dear Mr. Moncaleano,

I am in the process of requesting that Orange County vacate portions of roads, as shown on the enclosed map, these areas are located around site address 11225 S. Apopka Vineland Rd which lies within the subdivision found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact me at 407 354 2200 x 202.

Sincerely,

Kelly Froelich

☐ The subject parcel is NOT within our service area.

☒ The subject parcel is within our service area. We **do not** have any facilities within the right-of-way. We have **no objection** to the vacation.

☐ The subject parcel is within our service area. We **object** to the vacation.

Additional comments: \_\_\_\_\_

Signature:  \_\_\_\_\_

Print Name: Alexander Moncaleano

Title: Assistant Project Manager

Date: August 27, 2021

To: TECO Energy  
December 10<sup>th</sup> 2020  
**Petition to Vacate:**

Dear Mrs. Foss & Mr. Winsor,

I am in the process of requesting that Orange County vacate portions of roads, as shown on the enclosed map. The site address is 11225 S. Apopka Vineland Rd and lies within the subdivision found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact me at 407 701 5205.

Sincerely,

Kelly Froelich

☐ The subject parcel is NOT within our service area.

☒ The subject parcel is within our service area. We **do not** have any facilities within the right-of-way. We have **no objection** to the vacation.

☐ The subject parcel is within our service area. We **object** to the vacation.

Additional comments: Just to clarify this does not include  
the 1<sup>st</sup> Street right of way where our 4" PE gas main is located

Signature: Diane L Foss

Print Name: Diane L Foss

Title: Gas Design Tech

Date: 12-11-20

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

October 15, 2021

Dear Kelly Froelich

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Please contact Mark Daynes at 407-836-8672 with any questions.

**EPD Review**

Please contact Elois Lindsey at 407-836-1448 with any questions.

**Real Estate Management Review**

Please contact Jeffrey Sponenburg at with any questions.

**Roads & Drainage Review**

Roads & Drainage approves this vacation subject to the following condition.

Aggregating parcels 15-24-28-6211-91-100, 15-24-28-6211-91-140 and 15-24-28-6211-89-150 to avoid land locking parcels.

Please contact George Shupp at with any questions.

**Transportation Planning Review**

Please contact Tammi Chami at 407-836-8016 with any questions.



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION

DIANA M. ALMODOVAR, P.E., *Manager*

4200 South John Young Parkway - Orlando, Florida 32839-9205

407-836-7974 - Fax 407-836-8003

e-mail diana.almodovar@ocfl.net

October 14, 2021

Dear Kelly Froelich

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Please contact Mark Daynes at 407-836-8672 with any questions.

**EPD Review**

Please contact Jason Root at (407) 836-1518 with any questions.

**Real Estate Management Review**

Please contact Elizabeth (Beth) Jackson at 407-836-7099 with any questions.

**Roads & Drainage Review**

Roads & Drainage has no objection to this vacation.

Please contact George Shupp at with any questions.

**Transportation Planning Review**

Please contact Tammi Chami at 407-836-8016 with any questions.



# Property Record - 15-24-28-6211-91-130

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

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**Property Name**

11225 S Apopka Vineland Rd

**Names**

Apopka Vineland Holdings LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

**Physical Address**

11225 S Apopka Vineland Rd  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

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### Property Description

ORANGE CENTER D/143 LOTS 13 THRU 15 BLK 91 & LOTS 10 THRU 15 BLK 92 & THAT PART OF THE SE1/4 OF NW1/4 OF SEC 15-24-28 LYING ELY OF S APOPKA VINELAND RD & LYING NORTH OF ORANGE CENTER D/143 & VAC R/W LYING E OF SAID ORANGE CENTER D/143 LOTS 13 THRU 15 BLK 91 ALSO THAT PORTION OF SAID VAC R/W LYING BETWEEN LOTS 10 THRU 15 BLK 92 PER 10975/3195

## Services for Location

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### Schools

Southwest (Middle School)

**Principal**

Raymond Yockel

<b>Office Phone</b>	407.370.7200
<b>Grades</b>	2019: A   2018: A   2017: A

Sand Lake (Elementary)

<b>Principal</b>	Kathleen Phillips
<b>Office Phone</b>	407.903.7400
<b>Grades</b>	2019: A

Lake Buena Vista (High School)

<b>Principal</b>	Guy Swenson
<b>Office Phone</b>	407.315.7940

## Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

## Elected Officials

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado

# Property Record - 15-24-28-6211-91-100

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

---

### Property Name

Pine St

### Names

Apopka Vineland Holdings LLC

### Municipality

ORG - Un-Incorporated

### Property Use

0001 - Vacant Residential

### Mailing Address

5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

### Physical Address

Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

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### Property Description

ORANGE CENTER D/143 LOTS 10 & 11 BLK 91 SEE 3847/4407

## Services for Location

---

### Schools

Southwest (Middle School)

#### Principal

Raymond Yockel

#### Office Phone

407.370.7200

#### Grades

2019: A | 2018: A | 2017: A

Sand Lake (Elementary)

<b>Principal</b>	Kathleen Phillips
<b>Office Phone</b>	407.903.7400
<b>Grades</b>	2019: A

Lake Buena Vista (High School)

<b>Principal</b>	Guy Swenson
<b>Office Phone</b>	407.315.7940

## Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

## Elected Officials

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado

# Property Record - 15-24-28-6211-91-120

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

---

**Property Name**

Commercial St

**Names**

Apopka Vineland Holdings LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

**Physical Address**

Commercial St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOT 12 BLK 91

## Services for Location

---

**Schools**

Southwest (Middle School)

**Principal**

Raymond Yockel

**Office Phone**

407.370.7200

**Grades**

2019: A | 2018: A | 2017: A

Sand Lake (Elementary)

<b>Principal</b>	Kathleen Phillips
<b>Office Phone</b>	407.903.7400
<b>Grades</b>	2019: A

Lake Buena Vista (High School)

<b>Principal</b>	Guy Swenson
<b>Office Phone</b>	407.315.7940

## Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

## Elected Officials

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado

# Property Record - 15-24-28-6211-90-140

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

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**Property Name**

Pine St

**Names**

Apopka Vineland Holdings LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

**Physical Address**

Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOTS 14 & 15 BLK 90

## Services for Location

---

**Schools**

Southwest (Middle School)

**Principal**

Raymond Yockel

**Office Phone**

407.370.7200

**Grades**

2019: A | 2018: A | 2017: A

Sand Lake (Elementary)

<b>Principal</b>	Kathleen Phillips
<b>Office Phone</b>	407.903.7400
<b>Grades</b>	2019: A

Lake Buena Vista (High School)

<b>Principal</b>	Guy Swenson
<b>Office Phone</b>	407.315.7940

## **Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

## **Elected Officials**

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado



# Property Record - 15-24-28-6211-90-130

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

---

**Property Name**

Pine St

**Names**

Apopka Vineland Holdings LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

**Physical Address**

Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOT 13 BLK 90

## Services for Location

---

**Schools**

Southwest (Middle School)

**Principal**

Raymond Yockel

**Office Phone**

407.370.7200

**Grades**

2019: A | 2018: A | 2017: A

Sand Lake (Elementary)

<b>Principal</b>	Kathleen Phillips
<b>Office Phone</b>	407.903.7400
<b>Grades</b>	2019: A

Lake Buena Vista (High School)

<b>Principal</b>	Guy Swenson
<b>Office Phone</b>	407.315.7940

## **Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

## **Elected Officials**

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado

# Property Record - 15-24-28-6211-90-100

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

---

**Property Name**

Orange St

**Names**

Apopka Vineland Holdings LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

**Physical Address**

Orange St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

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**Property Description**

ORANGE CENTER D/143 LOTS 10 11 & 12 BLK 90 SEE 3847/4007

## Services for Location

---

**Schools**

Southwest (Middle School)

**Principal**

Raymond Yockel

**Office Phone**

407.370.7200

**Grades**

2019: A | 2018: A | 2017: A

Sand Lake (Elementary)

<b>Principal</b>	Kathleen Phillips
<b>Office Phone</b>	407.903.7400
<b>Grades</b>	2019: A

Lake Buena Vista (High School)

<b>Principal</b>	Guy Swenson
<b>Office Phone</b>	407.315.7940

## **Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

## **Elected Officials**

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado

# Property Record - 15-24-28-6211-89-150

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

---

**Property Name**

Orange St

**Names**

Apopka Vineland Holdings LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

**Physical Address**

Orange St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOT 15 BLK 89 SEE 3847/4007

## Services for Location

---

**Schools**

Southwest (Middle School)

**Principal**

Raymond Yockel

**Office Phone**

407.370.7200

**Grades**

2019: A | 2018: A | 2017: A

Sand Lake (Elementary)

<b>Principal</b>	Kathleen Phillips
<b>Office Phone</b>	407.903.7400
<b>Grades</b>	2019: A

Lake Buena Vista (High School)

<b>Principal</b>	Guy Swenson
<b>Office Phone</b>	407.315.7940

## **Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

## **Elected Officials**

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado

# Property Record - 15-24-28-6211-89-130

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

---

**Property Name**

Orange St

**Names**

Apopka Vineland Holdings LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

**Physical Address**

Orange St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

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**Property Description**

ORANGE CENTER D/143 LOTS 13 & 14 BLK 89

## Services for Location

---

**Schools**

Southwest (Middle School)

**Principal**

Raymond Yockel

**Office Phone**

407.370.7200

**Grades**

2019: A | 2018: A | 2017: A

Sand Lake (Elementary)

<b>Principal</b>	Kathleen Phillips
<b>Office Phone</b>	407.903.7400
<b>Grades</b>	2019: A

Lake Buena Vista (High School)

<b>Principal</b>	Guy Swenson
<b>Office Phone</b>	407.315.7940

## **Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

## **Elected Officials**

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado



# Property Record - 15-24-28-6211-50-130

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

---

**Property Name**

11610 S Apopka Vineland Rd

**Names**

Apopka Vineland Holdings LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

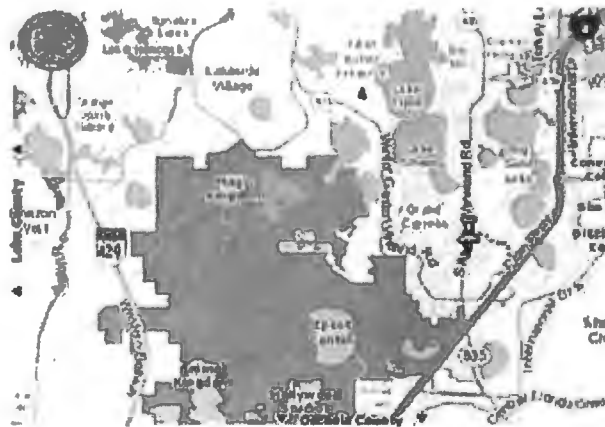
5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

**Physical Address**

11610 S Apopka Vineland Rd  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 13 THROUGH 24 BLK 50 (LESS RD R/W ON E OF LOTS 13 & 14 BLK 50)

## Services for Location

---

### Schools

Southwest (Middle School)

**Principal**

Raymond Yockel

**Office Phone**

407.370.7200

**Grades**

2019: A | 2018: A | 2017: A

**Sand Lake (Elementary)**

**Principal**

Kathleen Phillips

**Office Phone**

407.903.7400

**Grades**

2019: A

**Lake Buena Vista (High School)**

**Principal**

Guy Swenson

**Office Phone**

407.315.7940

**Utilities/Services**

**Electric**

Duke Energy

**Water**

Orange County

**Recycling (Wednesday)**

Orange County

**Trash (Wednesday)**

Orange County

**Yard Waste (Thursday)**

Orange County

**Elected Officials**

County Commissioner

Nicole Wilson

State Representative

Geraldine F. "Geri" Thompson

State Senate

Victor M. Torres, Jr

US Representative

Val Demings

School Board Representative

Pam Gould

Orange County Property

Appraiser

Amy Mercado

# Property Record - 15-24-28-6211-50-010

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 10/20/2021

---

### Property Name

5Th St

### Names

Apopka Vineland Holdings LLC

### Municipality

ORG - Un-Incorporated

### Property Use

0001 - Vacant Residential

### Mailing Address

5555 S Kirkman Rd Ste 201  
Orlando, FL 32819-7933

### Physical Address

5Th St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 1 THROUGH 9 BLK 50

### Services for Location

---

### Schools

Southwest (Middle School)

#### Principal

Raymond Yockel

#### Office Phone

407.370.7200

#### Grades

2019: A | 2018: A | 2017: A

Sand Lake (Elementary)

<b>Principal</b>	Kathleen Phillips
<b>Office Phone</b>	407.903.7400
<b>Grades</b>	2019: A

Lake Buena Vista (High School)

<b>Principal</b>	Guy Swenson
<b>Office Phone</b>	407.315.7940

## **Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

## **Elected Officials**

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals.  
This form shall remain cumulative and shall be filed with the department processing your application.  
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

**This is the initial Form:** \_\_\_\_\_

**This is a Subsequent Form:** \_\_\_\_\_

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): \_\_\_\_\_  
Apopka Vineland Holdings LLC

Name and Address of Principal's Authorized Agent, if applicable: \_\_\_\_\_ Randy Hodge

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: NONE  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II**  
**Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
			0
		<b>TOTAL EXPENDED THIS REPORT</b>	<b>\$</b>

Specific Project Expenditure Report (Revised November 5, 2010)  
For use as of March 1, 2011

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

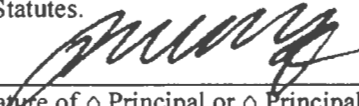
Case or Bid No. \_\_\_\_\_

### Part III

#### ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 10/1/21

  
Signature of ☐ Principal or ☐ Principal's Authorized Agent

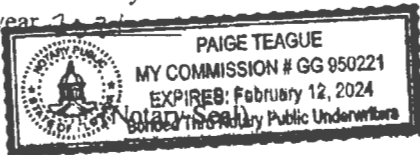
(check appropriate box)

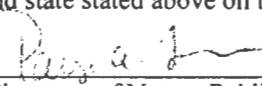
PRINT NAME AND TITLE: RANDY HODGE  
VICE PRESIDENT

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 1<sup>st</sup> day of October, 2021 by Randy Hodge. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 1<sup>st</sup> day of October, in the year 2021.



  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

OC CE FORM 2D  
FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)  
For use after March 1, 2011

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Apopka Vineland Holdings LLC  
Business Address (Street/P.O. Box, City and Zip Code): 5555 S. Kirkman Rd. Ste 201  
Orlando, FL 32819  
Business Phone (    ) 407-354-2200  
Facsimile (    ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_  
Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
\_\_\_\_\_  
Business Phone (    ) \_\_\_\_\_  
Facsimile (    ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**  
**(Agent Authorization Form also required to be attached)**

Name: Randy Hodge  
Business Address (Street/P.O. Box, City and Zip Code): 5555 S. Kirkman Rd. Ste 201  
Orlando, FL 32819  
Business Phone (    ) 407-354-2200 Ext. 202  
Facsimile (    ) \_\_\_\_\_



*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES ☒ NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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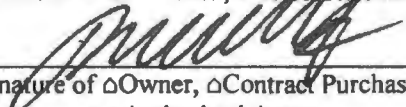
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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

  
\_\_\_\_\_  
Signature of Owner, Contract Purchaser  
or Authorized Agent

Date: 10/1/21

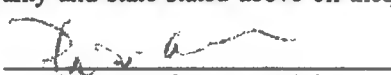
Print Name and Title of Person completing this form: RANDY HODGE  
VICE PRESIDENT

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 10 day of October, 2021 by Randy Hodge. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 10 day of October, in the year 2021.



  
\_\_\_\_\_  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein

O.C. PUBLIC WORKS DEPARTMENT  
4200 S JOHN YOUNG PKWY  
ORLANDO, FL 32839  
4078367708  
<https://www.orangecountyfl.net/>

Cashier: Angie  
21-Oct-2021 1:02:15P

Invoice PW: PW350  
1 PTV 2700-4180 \$1,003.00  
  
Total \$1,003.00  
CHECK SALE \$1,003.00

INVOICE  
County Public Works Department  
10 South John Young Parkway  
Orlando, FL 32839

#  
PW350

Order OES4YWEQXK36  
Payment MYX6JNE20SEJ2  
O.C. PUBLIC WORKS DEPARTMENT Privacy  
Policy  
<https://clover.com/privacy/m/jrnxwedcqm0d1>  
Clover Privacy Policy  
<https://clover.com/privacy>

Invoice No : 4774800  
Invoice Date : Oct 20, 2021  
Folder # : 20 223781 000 00 PTV

0-TZ-050

Center PTV

FEE DESCRIPTION		AMOUNT
PTV Application Fee	- 1002-072-2700-4180	1,003.00
TOTAL :		1,003.00
PAYMENT RECEIVED :		1,003.00
BALANCE :		0.00

Intram Investments Inc  
5555 S Kirkman Rd. Ste 201  
Orlando, FL 32819

Iberia Bank  
520 W Hwy 436  
Altamonte Springs, FL 32714  
265270413

471

\*\*\*\* ONE THOUSAND THREE AND 00/100 DOLLARS

TO THE  
ORDER OF

09/30/21 \$1,003.00\*\*\*

Orange County BCC  
201 South Rosalind Avenue  
Orlando, FL 32801

PTV-20-12-050

