



Interoffice Memorandum

Received on October 25, 2021
Publish Date: November 7, 2021
Deadline: November 2, 2021

Date: October 22, 2021

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: **Request for Public Hearing PTV-21-03-014 - Mike King, on behalf of Kingdom Holdings Trust.**

Applicant: Mike King
3357 S Orange Ave Suite 501
Orlando, FL 32806

Location: S12/T23/R27 Petition to vacate an approximately 12 foot wide by 88 foot long portion of a 30 foot wide emergency access easement located along the north property line of the petitioners residential lot in the gated community of Casabella, containing approximately 909 square feet. Public interest was created by the plat of Casabella Phase 2 as recorded in Plat Book 85, Page 95, of the public records of Orange County, Florida. The parcel ID number is 12-23-27-0570-00-560, and the parcel address is 4055 Isabella Circle. The parcel lies in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Request for Public Hearing PTV # 21-03-014 - Mike King, on behalf of Kingdom Holdings Trust.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.



For any questions regarding this map,
please contact Julie Alber at 407-836-7928.

LAKE BUTLER BV



PTV # 21-03-014

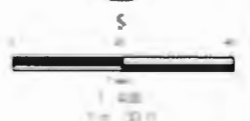
Mike King, on behalf of Kingdom Holdings Trust



Proposed Vacation



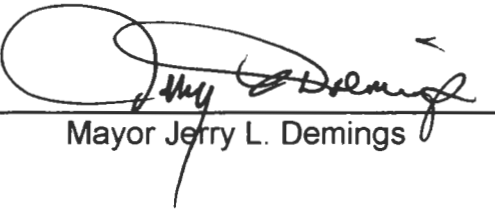
Subject Property



**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
MAY 13, 2021**

Request authorization to schedule a Public Hearing for Petition to Vacate 21-03-014. This is a request from Mike King, on behalf of Kingdom Holdings Trust to vacate a 15 foot wide portion of a 30 foot wide emergency access easement located along the north property line of the residential lot located in the gate community of Casabella, containing approximately 909 square feet, which lies in District 1. Staff has no objection to this request.

Requested Action
Approved by



Mayor Jerry L. Demings

5/13/21

(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Plat Book 85, Page 95 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

Y. Mamyar
Petitioner's Signature
(Include title if applicable)

Yousef A. Abuszayyad
Print Name

Address:

4055 Isabella Circle
Windermere, FL 34786

Phone Number: (407) 256-4522

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this 6 day of May, 2021 who is personally known or who has produced FL Drivers License as identification.



KERRI TRIPP
Notary Public
State of Florida
Comm# HH097084
Expires 2/24/2025

Kerri Tripp
Signature of Notary
Kerri Tripp
Print Name

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

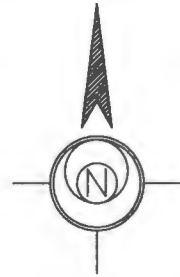
SKETCH AND LEGAL DESCRIPTION

LEGAL DESCRIPTION

A PORTION OF LOT 56 OF THE PLAT OF "CASABELLA PHASE 2" AS RECORDED IN PLAT BOOK 85, PAGES 95 THROUGH 99 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 56 OF SAID PLAT OF "CASABELLA PHASE 2", THENCE S00°01'16"E ALONG THE EASE LINE OF SAID LOT 56 FOR 30.01 FEET TO A POINT ON THE SOUTH LINE OF THE 30.00 FOOT DRAINAGE EASEMENT SHOWN ON SAID PLAT OF "CASABELLA PHASE 2"; THENCE S88°22'58"W ALONG SAID SOUTH LINE FOR 3.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°22'58"W ALONG SAID SOUTH LINE FOR 87.85 FEET; THENCE DEPARTING SAID SOUTH LINE RUN N00°01'16"W FOR 11.57 FEET; THENCE N89°58'44"E FOR 87.82 FEET; THENCE S00°01'16"E FOR 9.12 FEET TO THE POINT OF BEGINNING.

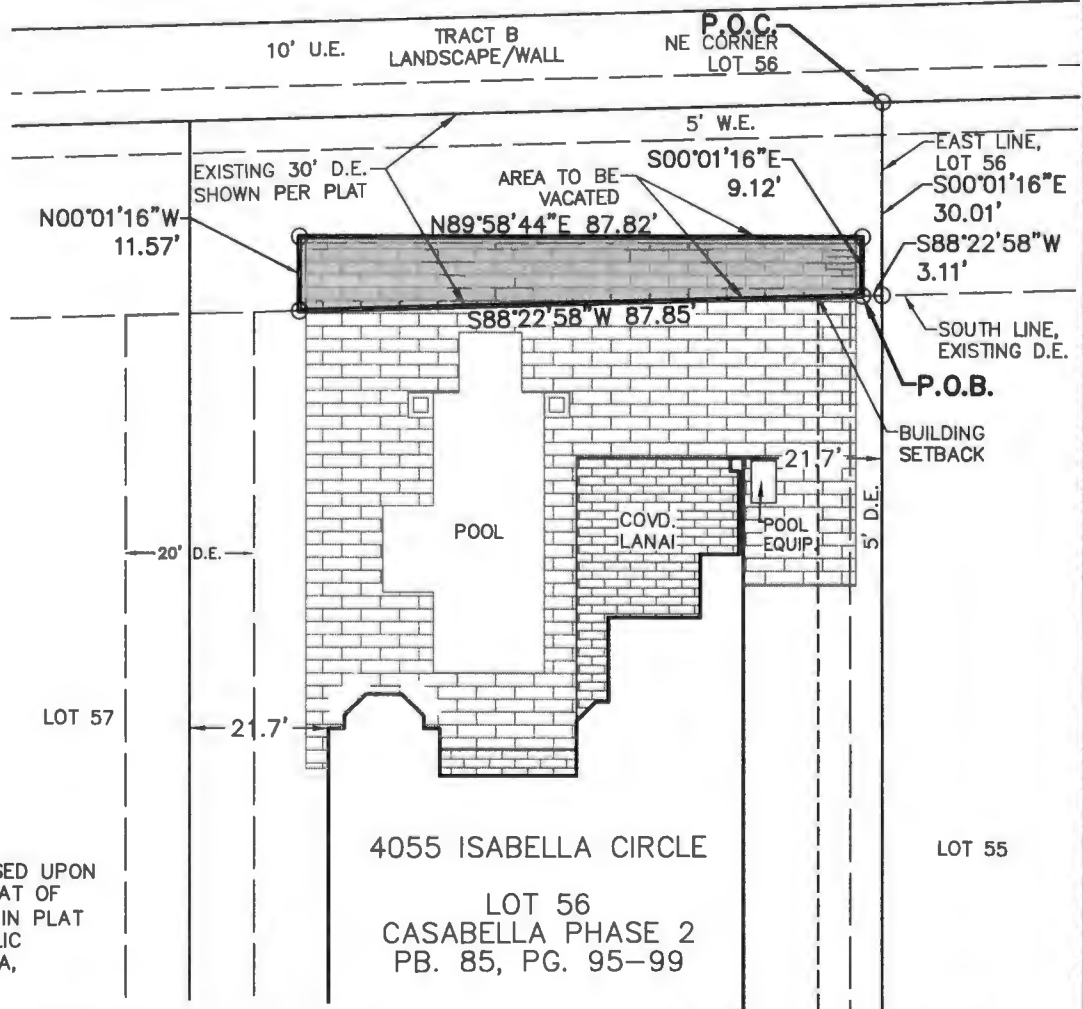
CONTAINING 909 SQUARE FEET, MORE OR LESS.



LAKE BUTLER BLVD.

LEGEND

P.O.C.=POINT OF COMMENCEMENT
P.O.B.=POINT OF BEGINNING
PB.=PLAT BOOK
PG.=PAGE(S)
D.E.=DRAINAGE EASEMENT
U.E.=UTILITY EASEMENT
W.E.=WALL EASEMENT



NOTES:

1. THIS IS NOT A SURVEY.
2. BEARINGS SHOWN HEREON ARE BASED UPON THE EAST LINE OF LOT 56 OF THE PLAT OF "CASABELLA PHASE 2" AS RECORDED IN PLAT BOOK 85, PAGES 95-99 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEARING S00°01'16"E.

4055 ISABELLA CIRCLE
WINDERMERE, FL
VACATE DRAINAGE EASEMENT

CASABELLA
PHASE 2
ORANGE COUNTY, FL

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
2966 Commerce Park Drive
Suite 100
Orlando, FL 32819
T: 407-345-6050
(LB #7508)

NOAH CATHA
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE #6873
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL
RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND
MAPPER.

SCALE: 1" = 30' JOB#: 3128
DATE: 05/14/21 REVISION:

DRAWN: NC CHECK:
SHEET 1 of 1

EXHIBIT "B"

Does not apply – petitioner owns all property
surrounding the area requested for vacation

EXHIBIT "C"

UTILITY LETTERS

Casabella of Windermere
McKinnon Road and Lake Butler Road
Windermere, FL 34786



April 19, 2021

Yousef Abuzayyad
4055 Isabella Cir
Windermere FL 34786 USA

RE: ARCHITECTURAL APPROVAL

Dear Yousef Abuzayyad:

Your Request for Architectural Change has been approved. Specifically, you have approval to proceed with the following:

[Pool Deck]

We reserve the right to make a final inspection of the change to make sure it matches the request you submitted for approval. Please follow the plan you submitted or submit an additional Request form if you cannot follow the original plan.

You must follow all local building codes and setback requirements when making this change. A building permit may be needed. This can be applied for at the county offices.

Our approval here is only based on the aesthetics of your proposed change. This approval should not be taken as any certification as to the construction worthiness or structural integrity of the change you propose. Be aware that you are responsible for contacting the appropriate Utility Companies before digging.

We appreciate your cooperation in submitting this Request for Approval. An attractive Community helps all of us get the full value from our homes when we decide to sell.

Proudly serving the residents of Casabella of Windermere on behalf of your Board of Directors.

Sincerely,

Shannon Gogulski

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

May 11, 2021

Dear Mike King

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

Engineering ROW Review

Please contact Mark Daynes at 407-836-8672 with any questions.

EPD Review

Please contact Nicole Salvatico at 407-836-1494 with any questions.

Real Estate Management Review

County interest being vacated is emergency access interest only in the drainage easement.

Please contact Elizabeth (Beth) Jackson at 407-836-7099 with any questions.

Roads & Drainage Review

Roads & Drainage has no objection to this vacation.

Please contact George Shupp at with any questions.

Transportation Planning Review

Transportation Planning does not have any regulations on Drainage Easements or Emergency Access to them.

Please contact Tammi Chami at 407-836-8016 with any questions.

Property Record - 12-23-27-0570-00-560

Orange County Property Appraiser •
<http://www.ocpafl.org>

Property Summary as of 03/15/2021

Property Name

4055 Isabella Cir

Names

Kingdom Holdings Trust

Municipality

ORG - Un-Incorporated

Property Use

0104 - Single Fam Class IV

Mailing Address

C/O Scott G Miller Trustee
200 S Orange Ave Ste 800
Orlando, FL 32801-6404

Physical Address

4055 Isabella Cir
Windermere, FL 34786



QR Code For Mobile Phone



4055 ISABELLA CIR, WINDERMERE, FL 34786 1/15/2020 1:04 PM



4055 ISABELLA CIR, WINDERMERE, FL 34786 11/29/2018 12:18 PM



Property Features

Property Description

CASABELLA PHASE 2 85/95 LOT 56

Total Land Area

24,490 sqft (+/-) | 0.56 acres (+/-) GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
0100 - Single Family		1 LOT(S)	working...	working...	working...	working...

Buildings

Model Code	01 - Single Fam Residence	Subarea Description	Sqft	Value
Type Code	0104 - Single Fam Class IV	BAS - Base Area	4265	working...
Building Value	working...	FGR - Fin Garage	838	working...
Estimated New Cost	working...	FOP - F/Opn Prch	826	working...
Actual Year Built	2018	FUS - F/Up Story	1566	working...
Beds	5			
Baths	6.0			
Floors	2			
Gross Area	7495 sqft			
Living Area	5831 sqft			
Exterior Wall	Cb.Stucco			
Interior Wall	Drywall			

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
PL3 - Pool 3	12/31/2019	1 Unit(s)	working...	working...
SPA3 - Spa 3	12/31/2019	1 Unit(s)	working...	working...
PT3 - Patio 3	12/31/2019	2 Unit(s)	working...	working...

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Thursday)	Orange County
Trash (Thursday)	Orange County
Yard Waste (Friday)	Orange County

Elected Officials

County Commissioner	Nicole Wilson
State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Pam Gould
Orange County Property Appraiser	Amy Mercado

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

**This lobbying expenditure form shall be completed in full and filed with all application submittals.
This form shall remain cumulative and shall be filed with the department processing your application.
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

This is the initial Form: _____

This is a Subsequent Form: _____

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): _____

Yousef Abuzayyad "owner" Kingdom Holdings Trust, C/O Scott G. Miller, 200 S. Orange ave.

Orlando, FL 32801

Name and Address of Principal's Authorized Agent, if applicable: Michael A. King, 3357 S. Orange ave.

Apt. 501, Orlando, FL 32806

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: Mike King, KNM Concepts
Are they registered Lobbyist? Yes ___ or No X
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part II

Expenditures:

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s. 112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ 0.00

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____


Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 5-11-21

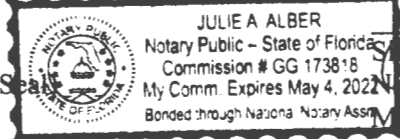

Signature of ☐ Principal or ☒ Principal's Authorized Agent
(check appropriate box)

PRINT NAME AND TITLE: Michael A. King "Auth Agent"

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 11th day of May, 2021 by Michael A. King. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 11th day of May, in the year 2021.

(Notary Seal)  JULIE A. ALBER
Notary Public - State of Florida
Commission # GG 173818
My Comm. Expires May 4, 2022
Bonded through National Notary Assn.
Signature of Notary Public Julie A. Alber
Notary Public for the State of Florida
Commission Expires: May 4, 2022

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

Part I**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**Name: Yousef Abuzayyad "owner" Kingdom Holdings Trust, C/O Scott G. Miller,Business Address (Street/P.O. Box, City and Zip Code): 200 S. Orange Ave. Ste 800Orlando, FL 32806 - 6404Business Phone () 407-256-4522

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**(Agent Authorization Form also required to be attached)**Name: Michael A. King KNM KonceptsBusiness Address (Street/P.O. Box, City and Zip Code): 3357 S. Orange Avenue,
Apt. 501, Orlando, FL 32806Business Phone () 407-443-7085

Facsimile () _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES X NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES X NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES X NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

Part III**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Michael A. King
Signature of ☐ Owner, ☐ Contract Purchaser
or ☒ Authorized Agent

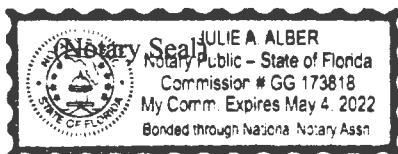
Date: 5-11-21

Print Name and Title of Person completing this form: Michael A. King "North Agent"

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 11th day of May, 2021 by Michael A. King. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 11 day of May, in the year 2021.



Julie A. Alber
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
May 4, 2022

AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Yousef Abuzayyad, AS THE OWNER(S) OF THE
REAL PROPERTY DESCRIBED AS FOLLOWS, 4055 Isabella Cir. Windermere, FL 34786, DO
HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Michael A. King,
TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED
AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, vacate of easement for pool deck extension AND TO
APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS
APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 05/05/2021

Y. Abuzayyad
Signature of Property Owner

Yousef A. Abuzayyad
Print Name Property Owner

Date: _____

Signature of Property Owner

Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that on 6th May 2021, before me, Kerri Tripp, an officer duly authorized by the
State of Florida and in the county mentioned above, to take acknowledgements, personally appeared
in person, to me known to be the person described in this instrument or to have produced
FL Drivers License, as evidence, and who has acknowledged before me that he or she executed the
instrument and did / did not take an oath.

Witness my hand and official seal in the county and state stated above on the 6 day of
May, in the year 2021.



KERRI TRIPP
Notary Public
State of Florida
Comm# HH097084
Expires 2/24/2025

Kerri Tripp
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 2/24/25

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: 12-23-27-0570-00-560
LEGAL DESCRIPTION:

PRINTED ON LINEMARK PAPER - HOLD TO LIGHT TO VIEW. FOR ADDITIONAL SECURITY FEATURES SEE BACK.

0066256

11-24

CASHIER'S CHECK

6625604871

Office AU #

1210(8)

Remitter: **YUSEF A ABUZAYYAD**
Operator I.D.: **u766219**

April 16, 2021

PAY TO THE ORDER OF *****ORANGE COUNTY BCC*****

****One Thousand Three and 00/100 - US Dollars**

****\$1,003.00****

VOID IF OVER US \$ 1,003.00

Payee Address: **4056 ISABELLA CIR, WINDERMERE, FL 34786**

WELLS FARGO BANK, N.A.
3301 DANIELS RD
WINTER GARDEN, FL 34787
FOR INQUIRIES CALL (408) 384-3122

Manuel P. Can
CONTROLLER

O.C. PUBLIC WORKS DEPARTMENT

4200 S. JOHN YOUNG PKWY
ORLANDO, FL 32839
4078367708

<https://www.orangecountyfl.net/>

Cashier: John
12-May-2021 3:26:24P

Invoice PW: 152
1 PTV 2700-4180 \$1,003.00

Total \$1,003.00

CHECK SALE \$1,003.00

Order SAPN/P/KXPH2M
Payment BD77WFVECV4A4

O.C. PUBLIC WORKS DEPARTMENT Privacy
Policy

<https://clover.com/privacy/m/jnxwedcqm0d1>

Clover Privacy Policy

<https://clover.com/privacy>