

BCC Mtg. Date: October 3, 2017

Orange County Government

*Orange County Administration Center
201 S Rosalind Ave.
Orlando, FL 32802-1393*



Final BCC Meeting Minutes

Tuesday, August 29, 2017

9:00 AM

County Commission Chambers

Board of County Commissioners

Call to Order

County Mayor Jacobs called the meeting to order at 9:05 a.m.

Present: 7 - Mayor Teresa Jacobs, Commissioner Bryan Nelson, Commissioner Jennifer Thompson, Commissioner Pete Clarke, Commissioner Betsy VanderLey, Commissioner Emily Bonilla, and Commissioner Victoria P. Siplin

Others Present:

County Comptroller Phil Diamond as Clerk
County Administrator Ajit Lalchandani
Deputy County Attorney Joel Prinsell
Senior Assistant County Attorney Lila McHenry
Deputy Clerk Katie Smith
Senior Minutes Coordinator Craig Stopyra
Minutes Coordinator Lakela Louis

Invocation

Pastor Paula White Cain, New Destiny Christian Church

Pledge of Allegiance**Presentation**

Proclamation designating September as National Recovery Month

Presentation

Check from St. Johns River Water Management District for Lake Lawne, Lake Jennie Jewel, and Water Wise Program Projects

Public Comment

The following persons addressed the Board for public comment:

- Mike Dugre
- Gary Jennings
- Debi Carr
- Roger Fielding
- Darryl Pulley
- Steven Wrigley
- David Wade
- Michael Channell
- Ric Keller
- Ron Engel
- Gayle Stanley
- Gator Bruce

- Pamela Davis
- Denise Rodenbaugh
- Gator Bruce
- Johnny Long
- Derrick Lockhart
- David Lockhart
- Laouessa Nelson
- Sandra Saffran
- Fred Dietrich
- Chelsea Whitaker
- Seth Whitaker
- Bertina Busch

The following material was received by the Clerk during public comment. The material referenced by the speaker was not presented to the Board: Submittal 1, from David Lockhart.

I. CONSENT AGENDA

Approval of the Consent Agenda

A motion was made by Commissioner Clarke, seconded by Commissioner Siplin, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Mayor Jacobs, Commissioner Nelson, Commissioner Thompson, Commissioner Clarke, Commissioner VanderLey, Commissioner Bonilla, and Commissioner Siplin

A. COUNTY COMPTROLLER

1. [17-1143](#) Approval of the minutes of the August 1, 2017 meeting of the Board of County Commissioners. (Clerk's Office)
2. [17-1144](#) Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. Periods are as follows:
 - August 18, 2017, to August 24, 2017; \$26,197,105.99.(Finance/Accounting)
3. [17-1145](#) Disposition of Tangible Personal Property as follows: (Property Accounting)
 - a. Trade-in asset towards the purchase of new equipment after-the-fact.

B. COUNTY ADMINISTRATOR

1. [17-1146](#) Approval of budget amendments #17-58 and #17-59. (Office of Management and Budget)

C. ADMINISTRATIVE SERVICES DEPARTMENT

1. [17-1147](#) Approval to award Invitation for Bids Y17-1087-MG, Commercial Doors and Gates Preventative Maintenance and Repair, to the low responsive and responsible bidder, DH Pace Door Services of Orlando, A Division of DH Pace Company, Inc. The estimated contract award amount is \$450,490 for a 1-year term. ([Administrative Services Department Facilities Management Division] Procurement Division)
2. [17-1148](#) Approval to award Invitation for Bids Y17-1110-TA, Temporary Personnel for Water Division, to the low responsive and responsible bidder, Redcon Solutions Group LLC, Lot 2. The estimated annual contract award amount is \$307,607.36. ([Utilities Department Water Division] Procurement Division)
3. [17-1149](#) Approval to award Invitation for Bids Y17-622-TA, Purchase and Trade-In of Moving Floor Trailers, to the low responsive and responsible bidder, MAC Trailer Mfg., in the amount of \$517,310.40. ([Utilities Department Solid Waste Division] Procurement Division)
4. [17-1150](#) Approval to award Invitation for Bids Y17-636-PD, Banquet Equipment, to the low responsive and responsible bidder, Louis Wohl and Sons, Inc. The total amount is \$48,350. ([Convention Center Facility Operations Division] Procurement Division)
5. [17-1151](#) Approval to award Invitation for Bids Y17-638-MG, Video Management System Hardware, to the low responsive and responsible bidder, Temple, Inc. The estimated contract award amount is \$137,394. ([Public Works Department Traffic Engineering Division] Procurement Division)
6. [17-1152](#) Approval of Amendment No. 2, Contract Y15-1116, Rental of Traffic Barricades with MOTPlans.com, LLC., in the estimated amount of \$90,000 for a revised total estimated contract amount of \$474,088. ([Utilities Department Field Services Division] Procurement Division)
7. [17-1153](#) Approval of Contract Y18-100-LC, Enhanced Treatment Alternatives, with Aspire Health Partners, Inc. in the estimated contract award amount of \$1,361,648.88 for a 1-year term. ([Health Services Department Corrections Health Services Division] Procurement Division)
8. [17-1154](#) Approval of Contract Y18-101-LC, Health Care Services for Inmates, with Orlando Health in the estimated contract award amount of \$3,900,000 for a 1-year term. ([Health Services Department Fiscal and Operational Support Division] Procurement Division)
9. [17-1155](#) Approval of Contract Y18-102-LC, Victim Services, with Victim Services Center of Orange County, Inc., in the estimated contract award amount of

\$215,000 for a 1-year term. ([Health Services Department Fiscal and Operational Support Division] Procurement Division)

10. [17-1156](#) Approval of Contract Y18-103-LC, Health Care Services for Inmates, with Adventist Health System, Inc. d.b.a. Florida Hospital in the estimated contract award amount of \$700,000 for a 1-year term. ([Health Services Department Fiscal and Operational Support Division] Procurement Division)
11. [17-1157](#) Approval and execution of Agreement for Sale and Purchase between Highland Lakes Property LLC and Orange County, approval of Special Warranty Deed from Highland Lakes Property LLC to Orange County, delegation of authority to the Real Estate Management Division Manager or his designee to extend, terminate and provide notices under the Agreement and authorization to disburse funds to pay purchase price and closing costs and perform all actions necessary and incidental to closing for Cultural Center - Pine Hills (Invest). District 6. (Real Estate Management Division)
12. [17-1158](#) Approval and execution of Amendment to Ingress/Egress Agreement between Principal One, LLC and Orange County and authorization to disburse funds to pay all recording fees and record instrument for Fairvilla Park Outfall. District 5. (Real Estate Management Division)
13. [17-1159](#) Approval of Special Warranty Deed from Orlando Utilities Commission and City of Orlando to Orange County, approval and execution of Easement Agreement with Covenants and Restrictions Affecting the Land between Orange County, Orlando Utilities Commission and City of Orlando, approval and execution of Temporary Construction Easement Agreement between Orlando Utilities Commission, City of Orlando and Orange County and authorization to disburse funds to pay recording fees and record instruments for Agreement Regarding Further Realignment of Moss Park Road (Innovation Way South Intersection). District 4. (Real Estate Management Division)
14. [17-1160](#) Approval of Purchase Agreement and Utility and Access Easement between Camelot-By-The-Lake Condominium Association, Inc. and Orange County and authorization to disburse funds to pay purchase price and recording fees and record instrument for Pump Station No. 3120 (Camelot Apartments). District 3. (Real Estate Management Division)
15. [17-1161](#) Approval of Purchase Agreement and Temporary Construction Easement between Pierce Hanging Moss #1, LLC, Pierce Hanging Moss #2, LLC, Pierce Hanging Moss #3, LLC, Pierce Hanging Moss #4, LLC, Pierce Hanging Moss #5, LLC, Pierce Hanging Moss #6, LLC, Pierce Hanging Moss #7, LLC, and Orange County and authorization to disburse funds to pay purchase price and recording fees and record instrument for East-West Road (S.R. 436 to Dean Road) n/k/a Richard Crotty Parkway. District 5. (Real Estate Management Division)

D. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT

1. [17-1162](#) Approval and execution of Cost-Share Agreement between the St. Johns River Water Management District and Orange County Contract #31843 for the Lake Jennie Jewel Alum Treatment and Summerlin Avenue Nutrient Separating Baffle Box and authorization for the Environmental Protection Division Manager to make non-substantial amendments to the agreement. District 3. (Environmental Protection Division)
2. [17-1163](#) Approval and execution of Cost-Share Agreement between the St. Johns River Water Management District and Orange County Contract #31844 for the Lake Lawne Stormwater Irrigation Facility and authorization for the Environmental Protection Division Manager to make non-substantial adjustments or amendments to the agreement. District 6. (Environmental Protection Division)
3. [17-1164](#) Acceptance of recommendation of the Environmental Protection Commission to approve the after-the-fact request for waiver to Orange County Code, Chapter 15, Article IX, Section 15-342(b) (terminal platform size) with the condition that the applicant pay \$119.60 to the Orange County Conservation Trust Fund for the Emmerson Dock Permit BD-16-06-067. District 1. (Environmental Protection Division)
4. [17-1165](#) Acceptance of recommendation of the Environmental Protection Commission to approve the request for waiver to Orange County Code, Chapter 15, Article IX, Section 15-342(b) (Terminal Platform Size) and approve the request for variance to Chapter 15, Article IX, Section 15-343(a) (Side Setback), with the condition that the applicant pay \$550 to the Conservation Trust Fund (as mitigation for the shading impacts) for the Moore Dock Construction Permit #BD-15-05-072. District 1. (Environmental Protection Division)

E. FAMILY SERVICES DEPARTMENT

1. [17-1166](#) Approval to process payment of Department of Juvenile Justice invoices for FY 2017/2018 up to \$5,184,372. (Fiscal Division)
2. [17-1167](#) Approval and execution of Florida Department of Children and Families Application for a License to operate a Child Care Facility at South Orlando YMCA Head Start. This application is only executed by Orange County. (Head Start Division)

F. PUBLIC WORKS DEPARTMENT

1. [17-1168](#) Authorization to record the plat of Winter Garden Promenade SV. District 6. (Development Engineering Division)

2. [17-1169](#) Authorization to record the plat of Floridays. District 1. (Development Engineering Division)
3. [17-1170](#) Approval to install a "No Parking" zone on Great Commission Way, 200 feet north of Deer Path Way, extending approximately 250 feet on the east and south sides. District 4. (Traffic Engineering Division)
4. [17-1171](#) Approval and execution of Agreement regarding further realignment of Moss Park Road (Innovation Way South Intersection) by and between Orlando Utilities Commission, the City of Orlando and Orange County. District 4. (Administration)
5. [17-1172](#) Approval and execution of Utility Relocation Agreement by and between Orange County and Bellsouth Telecommunications, LLC d/b/a AT&T Florida for the relocation of utility facilities on Avalon Park Boulevard in the amount of \$24,815.95. District 4. (Engineering Division)
6. [17-1173](#) Approval to construct speed humps on Spring Island Way. District 4. (Traffic Engineering Division)

II. INFORMATIONAL ITEMS**

A. COUNTY COMPTROLLER

1. [17-1174](#) Receipt of the following items to file for the record: (Clerk's Office)
 - a. City of Orlando Ordinance with Exhibit A (Legal Description Form), Exhibits B, C, and D (Zoning Map), Fiscal Impact Statement, and Orlando Sentinel Notice of Proposed Enactment for Ordinance No. 2017-40 entitled: An Ordinance of the City Council of the City of Orlando, Florida, annexing to the corporate limits of the City certain land generally located north of Hoffner Avenue, west of Ponderosa Drive and south of Van Road, and comprised of 0.402 acres of land, more or less; and amending the City's boundary description; amending the City's adopted Growth Management Plan to designate the property as Mixed Used Corridor Medium Intensity on the City's official Future Land Use Maps; designating the property as the Medium Intensity Mixed Use Corridor District with the Aircraft Noise Overlay District on the City's official Zoning Maps; providing for amendment of the City's official Future Land Use and Zoning Maps; providing for severability, correction of scrivener's errors, permit disclaimer, and an effective date.
 - b. Florida Public Service Commission Order suspending Florida Power and Light Company's revised tariff sheet 6.300. In re: Petition for determination under Rule 25-6.115, F.A.C., and approval of associated revised tariff sheet 6.300, by Florida Power and Light Company.

c. Audit Report No. 465 - Audit of the Orange County Convention Center
Parking Revenue

This item was received and filed.

III. DISCUSSION AGENDA

A. UTILITIES DEPARTMENT

1. [17-1175](#) Orange County Bear Resistant Cart Program. All Districts. (Solid Waste Division)

The Board took no action.

B. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT

1. [17-1176](#) Approval and execution of Resolution of the Orange County Board of County Commissioners regarding approval of modification to the City of Apopka's Community Redevelopment Plan; incorporating recitals; finding that the amended plan is consistent with the County's Comprehensive Plan; clarifying that approval of the modified plan does not approve or endorse any extension of the original sunset provision date; and providing an effective date. District 2. (Planning Division)

The following person addressed the Board: Jim Hitt

A motion was made by Commissioner Nelson, seconded by Commissioner VanderLey, to approve Resolution 2017-M-29 approving the City of Apopka CRA Redevelopment Plan 2017 Update. The motion carried by the following vote:

Aye: 7 - Mayor Jacobs, Commissioner Nelson, Commissioner Thompson, Commissioner Clarke, Commissioner VanderLey, Commissioner Bonilla, and Commissioner Siplin

IV. WORK SESSION AGENDA

A. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT

1. [17-1177](#) Non-Maintained Roads. All Districts.

A correction was made by County staff regarding a list of non maintained roads. The previous list from 2007 was inadvertently attached to the work session memo. A current list was provided to the Board.

The Board took no action.

2. [17-1178](#) Public Boat Ramps. All Districts. (Parks and Recreation Division)

The Board took no action.

V. RECOMMENDATIONS

1. [17-1179](#) August 3, 2017 Board of Zoning Adjustment Recommendations

A motion was made by Commissioner Clarke, seconded by Commissioner VanderLey, to approve the recommendations, with the exception of Case # VA-17-08-077, Marco Loleit, which was pulled from the recommendations; subject to the usual right of appeal by any aggrieved party. The motion carried by the following vote:

Aye: 6 - Mayor Jacobs, Commissioner Nelson, Commissioner Thompson, Commissioner Clarke, Commissioner VanderLey, and Commissioner Bonilla

Absent: 1 - Commissioner Siplin

VI. PUBLIC HEARINGS

1. [17-986](#) Municipal Service Taxing Unit

Apopka-Vineland Road Area, amend for landscape improvements and maintenance; District 1

Consideration: Amend by resolution a Municipal Service Taxing Unit for landscape improvements and maintenance at Apopka - Vineland Road Area to include Lots in Havencrest Phase 2 Subdivision with a millage assessment.

Location: District 1; Parcel ID, (multiple parcels); Section 03 , Township 23, and Range 28; Orange County, Florida (legal property description on file)

A motion was made by Commissioner VanderLey, seconded by Commissioner Nelson, to approve the request as referenced in the staff report. The motion carried by the following vote:

Aye: 6 - Mayor Jacobs, Commissioner Nelson, Commissioner Thompson, Commissioner Clarke, Commissioner VanderLey, and Commissioner Bonilla

Absent: 1 - Commissioner Siplin

2. [17-987](#) Municipal Service Taxing Unit

Lake Pickett, amend for general lake cleaning maintenance and aquatic plant control; District 5 (Continued from August 29, 2017)

Consideration: Amend by resolution a Municipal Service Taxing Unit for general lake cleaning maintenance and aquatic plant control at Lake Pickett to include Lots in Estates at Lake Pickett subdivision with a millage assessment.

Location: District 5; Multiple parcels and Sections, Township 22, Range 32; Orange County, Florida (legal property description on file)

A motion was made by Commissioner Bonilla, seconded by Commissioner VanderLey, to continue the public hearing until September 19, 2017, at 2 p.m. The motion carried by the following vote:

Aye: 6 - Mayor Jacobs, Commissioner Nelson, Commissioner Thompson, Commissioner Clarke, Commissioner VanderLey, and Commissioner Bonilla

Absent: 1 - Commissioner Siplin

3. [17-772](#) Rezoning

Khaled Hussein, Valencia Subdivision Planned Development (PD), Case #
LUP-17-01-007; District 3 (Continued from July 11, 2017)

Consideration: A request to rezone 7.9 gross acres from Single-Family Dwelling District (R-1) to Planned Development District (PD) in order to allow for the construction of up to 70 single-family attached dwelling units (townhomes); pursuant to Orange County Code, Chapter 30, Article III, Section 30-89 and Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207.

Location: District 3; property generally located at 8885 Valencia College Lane, or northeast of the Central Florida Greenway (State Road 417) and north of Valencia College Lane; Orange County, Florida (legal property description on file)

The following persons addressed the Board:

- Rick Baldocchi
- Susan Barton
- Gary Allen
- Bob Carrigan

The following material was presented to the Board prior to the close of the public hearing: Exhibit 1, from Rick Baldocchi.

New Conditions of Approval # 15, 16, and 17

15. Project development shall be limited to a maximum of sixty (60) single-family attached townhomes.

16. The applicant / developer shall provide an additional fifteen (15) foot landscaped buffer from the required twenty-five (25) foot PD perimeter setback that shall be kept as a natural buffer, for a total setback / buffer of 40 feet along the eastern and western property boundary only.

17. The applicant / developer shall be responsible for any necessary roadway or intersection improvements along Don Jean Lane as determined by the County at the time of Preliminary Subdivision Plan (PSP) approval.

A motion was made by Commissioner Clarke, seconded by Commissioner Nelson, to make a finding of consistency with the Comprehensive Plan; and approve the request subject to the conditions of approval listed in the Staff Report; and further, approve new conditions of approval # 15, 16, and 17. The motion carried by the following vote:

Aye: 6 - Mayor Jacobs, Commissioner Nelson, Commissioner Thompson, Commissioner Clarke, Commissioner VanderLey, and Commissioner Bonilla

Absent: 1 - Commissioner Siplin

4. [17-989](#) Substantial Change

Miranda Fitzgerald, Lowndes, Drosdick, Doster, Kantor, & Reed, P.A.,
Lake Whippoorwill Landing Planned Development/Land Use Plan
(PD/LUP), Case # CDR-17-06-183, amend plan; District 4

Consideration: A PD substantial change request to amend the June 19, 2012 BCC Conditions of Approval #14 and #18 in order to construct a temporary vehicular barrier at the southern terminus of a required access drive, and to extend the period for which the applicant must remove a portion of an existing wall along the northern property line to continue the required access point northward. Finally the applicant is seeking to delete June 19, 2012 BCC Condition of Approval #19 which included a requirement to commence construction of a cross access drive segment that has since been completed; pursuant to Orange County Code, Chapter 30, Article III, Section 30-89 and Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207.

Location: District 4, property generally located East of Narcoossee Road, north of Tyson Road, and south of Kirby Smith Road; Orange County, Florida (legal property description on file)

The following person addressed the Board: Rebecca Wilson.

The following material was presented to the Board prior to the close of the public hearing: Exhibit 1, from Rebecca Wilson.

A motion was made by Commissioner Thompson, seconded by Commissioner Clarke, to make a finding of consistency with the Comprehensive Plan; and approve the substantial change request subject to the conditions of approval listed under the Development Review Committee recommendation in the Staff Report. The motion carried by the following vote:

Aye: 6 - Mayor Jacobs, Commissioner Nelson, Commissioner Thompson, Commissioner Clarke, Commissioner VanderLey, and Commissioner Bonilla

Absent: 1 - Commissioner Siplin

6. [17-1052](#) Ordinance

Amending Orange County Code, Chapter 37, pertaining to Water and
Wastewater Service in Orange County; All Districts

Consideration: AN ORDINANCE PERTAINING TO WATER AND WASTEWATER SERVICE IN ORANGE COUNTY, FLORIDA; AMENDING ORANGE COUNTY CODE CHAPTER 37, ARTICLE I, ENTITLED ORANGE COUNTY WATER, WASTEWATER AND RECLAIMED WATER SERVICE RULES; ARTICLE III, ENTITLED WATER WELLS; ADDRESSING CONFLICTS BETWEEN ORDINANCES; AND PROVIDING FOR AN EFFECTIVE DATE.

Correction of Scrivener's Error

-Page 7, Line 269-270

- Draft - "Utilities Standards and Construction Specifications Manual, Orange County Utilities Cross Connection Control Manual,..."

- Final - "Utilities Standards and Construction Specifications Manual, ~~and~~ Orange County Utilities Cross Connection Control Manual,..."

A motion was made by Commissioner VanderLey, seconded by Commissioner Clarke, to adopt Ordinance 2017-16 pertaining to Water and Wastewater Service in Orange County, Florida; further, amending Orange County Code Chapter 37, Article I, entitled Orange County Water, Wastewater and Reclaimed Water Service Rules; Article III, entitled Water Wells; further, addressing conflicts between Ordinances; further, providing for an effective date; and further, correction of scrivener's error. The motion carried by the following vote:

Aye: 6 - Mayor Jacobs, Commissioner Nelson, Commissioner Thompson, Commissioner Clarke, Commissioner VanderLey, and Commissioner Bonilla

Absent: 1 - Commissioner Siplin

and

5. [17-1051](#) Resolution

Adopting a Water System Charge Schedule to include a Cross Connection Control Program Fee; All Districts

Consideration: A RESOLUTION SETTING A REVISED WATER SYSTEM CHARGE SCHEDULE; PROVIDING FOR AN AUTOMATIC ANNUAL INCREASE; SETTING A WATER METER CHARGE SCHEDULE; SETTING A RESIDENTIAL CROSS CONNECTION CONTROL PROGRAM FEE EFFECTIVE JANUARY 1, 2018; PROVIDING FOR PERIODIC REVIEW; PROVIDING FOR ANNUAL NOTICE TO CUSTOMERS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

A motion was made by Commissioner VanderLey, seconded by Commissioner Clarke, to adopt Resolution 2017-M-30 setting a revised Water System Charge Schedule; further, providing for an automatic annual increase; further, setting a Water Meter Charge Schedule; further, setting a Cross Connection Control Program Fee effective January 1, 2018; further, providing for periodic review; further, providing for annual notice to customers; further, providing for severability; and further, providing for an effective date. The motion carried by the following vote:

Aye: 6 - Mayor Jacobs, Commissioner Nelson, Commissioner Thompson, Commissioner Clarke, Commissioner VanderLey, and Commissioner Bonilla

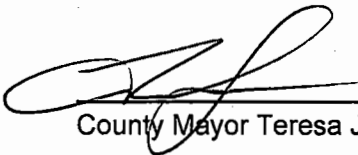
Absent: 1 - Commissioner Siplin

√ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

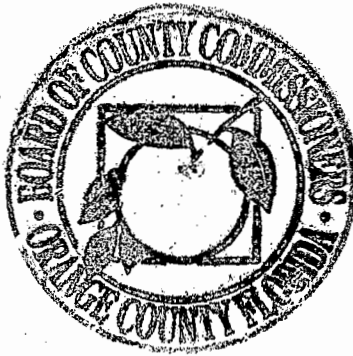
Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

ADJOURNMENT: 2:39 p.m.

ATTEST:



County Mayor Teresa Jacobs

Date: OCT 03 2017



ATTEST SIGNATURE:

Phil Diamond
County Comptroller as Clerk


Katie Smith
Deputy Clerk

* * *

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.