



Legislation Details (With Text)

**File #:** 24-933      **Version:** 1      **Name:**  
**Type:** Recommendation      **Status:** Discussion Item  
**File created:** 6/17/2024      **In control:** County Administrator  
**On agenda:** 7/9/2024      **Final action:**  
**Title:** FY 2025 State of the Arts (Arts and Cultural Affairs Office)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Interoffice Memorandum**

**DATE:** June 17, 2024

**TO:** Mayor Jerry L. Demings and County Commissioners

**THROUGH:** Carla Bell Johnson, AICP, Deputy County Administrator, County Administrator’s Office

**FROM:** Vicki Landon, Administrator, Arts and Cultural Affairs Office

**CONTACT:** Vicki Landon, Administrator, Arts and Cultural Affairs Office

**PHONE:** 407-836-5540

**DIVISION:** County Administration

**ACTION REQUESTED:**  
FY 2025 State of the Arts (Arts and Cultural Affairs Office)

**PROJECT:** N/A

**PURPOSE:** At the July 9, 2024, Board meeting, staff will present the Arts and Cultural Affairs Office FY 2025 Annual State of the Arts presentation. This item is for informational purposes only; no board action is being requested.

**BUDGET:** N/A