



Legislation Details

File #: 22-929 **Version:** 1 **Name:**

Type: Agreement/Contract **Status:** Consent Agenda

File created: 7/20/2022 **In control:** Administrative Services Department

On agenda: 7/26/2022 **Final action:**

Title: Approval and execution of Amendment No. 1 to Lease Agreement related to Water Conserv II Property for Sportsplex Park With Option to Purchase a Portion Thereof and Consent to Sublease and authorization for the Real Estate Management Division to furnish notices, required or allowed by the Lease Agreement, as needed for Sportsplex Park. Lease File #4033. District 1. (Real Estate Management Division)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
7/26/2022	1	Board of County Commissioners	Approved	Pass