| CL COUNTY AND  | Orange County Government   |                                       |           |      |              |   | Orange County<br>Administration Center<br>201 S Rosalind Ave.<br>Orlando, FL 32802-1393 |  |
|----------------|--|---------------------------------------|-----------|------|--------------|---|---|--|
| EMPTROLLIE     | Legislation Details  |                                       |           |      |              |   |   |  |
| File #:        | 16-24  | 41                                    | Version:  | 1    | Name:        |   |   |  |
| Туре:          | Recommendation   |                                       |           |      | Status:      | Public Hearing                                | Public Hearing  |  |
| File created:  | 11/3/2016  |                                       |           |      | In control:  | Planning, Environmenta<br>Services Department | Planning, Environmental, and Development<br>Services Department                         |  |
| On agenda:     | 11/29/2016   |                                       |           |      | Final action | n:  |   |  |
| Title:         | Shor   | Shoreline Alternation/Dredge and Fill |           |      |              |   |   |  |
|                | Thomas Pearson, Lake Nan, permit, District 5   |                                       |           |      |              |   |   |  |
| Sponsors:      |  |                                       |           |      |              |   |   |  |
| Indexes:       |  |                                       |           |      |              |   |   |  |
| Code sections: |  |                                       |           |      |              |   |   |  |
| Attachments:   | 1. 2016-11-29 Request File 16-241 - Thomas Pearson Shoreline Alteration, 2. 2016-11-29 Sentinel<br>File 16-241 Thomas Pearson Shoreline Alteration, 3. 2016-11-29 Report File 16-241 Pearson, 4.<br>2016-11-29 PPP File 16-241, 5. 2016-11-29 Decision Letter File 16-241 Thomas Pearson Shoreline<br>Alteration Dredge and Fill |                                       |           |      |              |   |   |  |
| Date           | Ver.   | Action By                             | ,         |      |              | Action  | Result  |  |
| 11/29/2016     | 1  | Board of                              | County Co | mmis | sioners      | Approved                                      | Pass  |  |