| SECOUNTE APR | Orange County Government Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393 Orlando, FL 32802-1393 | | | | | | | |
|----------------|---|-----------|-----------|------|---------------|----------------------|----------------------|--|
| File #: | 16-4 | 138 | Version: | 1 | Name: | | | |
| Туре: | Recommendation | | | | Status: | Consent Agenda | Consent Agenda | |
| File created: | 12/14/2016 | | | | In control: | County Administrator | County Administrator | |
| On agenda: | 12/20/2016 | | | | Final action: | | | |
| Title: | Confirmation of Commissioner Clarke's reappointment of David M. Harding to the Lake Anderson Advisory Board with a term expiring December 31, 2018. (Agenda Development Office) | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | | | | | | | |
| Date | Ver. | Action By | | | | Action | Result | |
| 12/20/2016 | 1 | Board of | County Co | mmis | sioners | Approved | Pass | |