

## Orange County Government

## Legislation Details (With Text)

| File #:        | 17-3                                                                                           | 89        | Version: 1    | Name:          |                              |                    |
|----------------|------------------------------------------------------------------------------------------------|-----------|---------------|----------------|------------------------------|--------------------|
| Туре:          | Recommendation                                                                                 |           | Status:       | Consent Agenda | Consent Agenda               |                    |
| File created:  | 3/16                                                                                           | /2017     |               | In control:    | Public Works Departme        | nt                 |
| On agenda:     | 3/21                                                                                           | /2017     |               | Final actio    | n:                           |                    |
| Title:         | Approval to construct speed humps on Fricke Avenue. District 5. (Traffic Engineering Division) |           |               |                |                              |                    |
| Sponsors:      |                                                                                                |           |               |                |                              |                    |
| Indexes:       |                                                                                                |           |               |                |                              |                    |
| Code sections: |                                                                                                |           |               |                |                              |                    |
| Attachments:   | 1. 2017-03-21 Public Works Department Consent Item-02                                          |           |               |                |                              |                    |
| Date           | Ver.                                                                                           | Action By | ,             |                | Action                       | Result             |
| 3/21/2017      | 1                                                                                              | Board of  | County Commis | sioners        | Approved                     | Pass               |
| Approval to c  | onstru                                                                                         | ict speed | d humps on Fr | ricke Avenu    | ie. District 5. (Traffic Eng | ineering Division) |

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