

Orange County Government

Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393

Legislation Details

File #: 17-731 Version: 1 Name:

Type: Bid/RFP Status: Consent Agenda

File created: 5/31/2017 In control: Administrative Services Department

On agenda: 6/6/2017 Final action:

Title: Approval to award Invitation for Bids Y17-108-MG, EMS Equipment and Supplies -Term Contract, to

the low responsive and responsible bidders line by line, for 1-year term contracts in the total contract

award amounts listed below. ([Fire Rescue Department Infrastructure and Support Division]

Procurement Division)

BIDDER

Bound Tree Medical, LLC

AWARDED ITEMS

LOT A: 2, 3, 4, 5, 6, 7, 10, 11, 18, 21 LOT B: 1, 2, 3, 4, 5, 6, 21, 29, 30, 31, 32, 33, 34, 35, 39, 40, 41, 42, 52, 53, 54, 55, 56, 57, 58, 60, 61, 62, 63, 64, 66 LOT C: 15, 16, 17, 22, 25, 29, 30, 31, 32, 40, 45,

46 LOT D: 15, 19, 20, 23, 27, 28, 29, 30, 34, 43, 52, 56, 57, 58, 59, 67, 68

TOTAL CONTRACT AWARD AMOUNT

\$1,011,420.45

BIDDER

Henry Schein, Inc AWARDED ITEMS

LOT A: 15, 16, 17 LOT B: 19, 20, 38 LOT C: 5, 18, 26, 27, 43 LOT D: 5, 12, 16, 18, 26, 33, 44, 50, 62,

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TOTAL CONTRACT AWARD AMOUNT

\$126,929.30

BIDDER

Midwest Medical Supply Co., L.L.C.

AWARDED ITEMS

LOT A: 1, 13, 19 LOT B: 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 59 LOT C: 2, 3, 6, 7, 8, 9, 10, 11, 12,

41, 44 LOT D: 6, 8, 17, 21, 22, 24, 32, 45, 48, 49, 65

TOTAL CONTRACT AWARD AMOUNT

\$194,062.10

BIDDER

Nashville Medical & EMS Products, Inc

AWARDED ITEMS

LOT A: 14 LOT B: 18, 22, 23, 24, 25, 26, 27, 28, 43, 44, 45, 46, 47, 48, 49, 50 LOT C: 21, 33 LOT D:

4, 9, 13, 14, 31, 55, 60, 66

TOTAL CONTRACT AWARD AMOUNT

\$835,030.10

BIDDER

Quadmed, Inc. AWARDED ITEMS

LOT A: 20 LOT B: 36, 37 LOT C: 1, 4, 20, 24, 34, 35, 36, 37, 38, 39 LOT D: 1, 11, 35, 36, 37, 38, 39,

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TOTAL CONTRACT AWARD AMOUNT

\$472,317.00

Sponsors:

File #: 17-731, Version: 1

Indexes:

Code sections:

Attachments: 1. 2017-06-06 Administrative Services Consent Item-05

| Date | Ver. | Action By | Action | Result |
|----------|------|-------------------------------|----------|--------|
| 6/6/2017 | 1 | Board of County Commissioners | Approved | Pass |