

## **Orange County Government**

## Legislation Details (With Text)

File #:	17-837 Version:	1	Name:		
Туре:	Report/Update		Status:	Discussion Item	
File created:	6/14/2017		In control:	Convention Center	
On agenda:	6/20/2017		Final action:	6/20/2017	
Title:	Convention Center Campus Master Plan Update. (Strategic Planning and Development Division)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 2017-06-20 Convention Center Discussion Item-01, 2. 2017-06-20 PPP File 17-837 Convention Center Campus Master Plan				
Date	Ver. Action By		Act	tion Result	
6/20/2017	1 Board of County Com	nmis	sioners No	Action	
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Convention Center Campus Master Plan Update. (Strategic Planning and Development Division)