

Orange County Government

Legislation Details (With Text)

| File #: | 17-837 Version: | 1 | Name: | | |
|----------------|--|------|---------------|-------------------|---|
| Туре: | Report/Update | | Status: | Discussion Item | |
| File created: | 6/14/2017 | | In control: | Convention Center | |
| On agenda: | 6/20/2017 | | Final action: | 6/20/2017 | |
| Title: | Convention Center Campus Master Plan Update. (Strategic Planning and Development Division) | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2017-06-20 Convention Center Discussion Item-01, 2. 2017-06-20 PPP File 17-837 Convention Center Campus Master Plan | | | | |
| Date | Ver. Action By | | Act | tion Result | |
| 6/20/2017 | 1 Board of County Com | nmis | sioners No | Action | |
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Convention Center Campus Master Plan Update. (Strategic Planning and Development Division)