



# Orange County Government

Orange County  
Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393

## Legislation Details

**File #:** 17-1521      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Consent Agenda

**File created:** 11/8/2017      **In control:** Planning, Environmental, and Development Services Department

**On agenda:** 11/14/2017      **Final action:**

**Title:** Approval and execution of Resolutions of the Orange County Board of County Commissioners regarding Claim of Special Assessment Liens Pursuant to Section 9-278 of the Orange County Code and approval to file Claim of Special Assessment Liens by Resolution for unsafe structures demolished by Orange County. Districts 1, 2, 3, and 6. (Code Enforcement Division)

Case No.	Dist. #	Property Owner	Amount*
A 15-0184	99	BROWN HAZEL ESTATE	\$6,459.05
A 16-0026	99	PETERSON ALVINESS WARDELL	\$5,532.12
A 15-0216	99	VARGAS LUIS E	\$15,655.04
A 15-0457	99	CRINER ROBERT W II	\$23,843.78
A 14-0054	99	MINCEY HENRIETTA; MINCEY EDWARD JR	\$22,636.58
A 15-0441	99	TRUST NO 2428 48-C	\$9,745.45
A 15-0444	99	TYMBER SKAN ON THE LAKE OWNERS ASSN SECTION THREE INC	\$9,745.45
A 15-0445	99	SWEENEY ROSALINA	\$9,745.45
A 16-0083	99	LAJQI UKE	\$8,722.99
A 16-0084	99	TYMBER SKAN ON THE LAKE OWNERS ASSN SEC ONE INC	\$8,623.00
A 16-0085	6	KAISER NEVILLE LIFE ESTATE; REM: KISNER SAMUEL	\$8,623.00
A 16-0086	99	WALLER RODNEY E	\$8,623.00
A 16-0088	99	SCHOONOVER STEVEN DALE TRUSTEE 25% INT; EADS PEGGY LEE TRUSTEE 25% INT; FABBIAN MARK A; FABBIAN BRIDGET 50% INT	\$8,623.00
A 16-0089	99	TAN MING SHENG; TAN MING ZHUANG; TAN MING MEI	\$8,623.00
A 16-0090	99	KAISER NEVILLE	\$8,623.00
A 16-0091	99	TYMBER SKAN ON THE LAKE MASTER HOMEOWNERS ASSN INC; TYMBER SKAN ON THE LAKE HOMEOWNERS ASSN INC	\$8,824.78
A 16-0092	99	MCCALL LAFAITH	\$8,724.79
A 16-0093	99	LEE JOHN JR; LEE MACHIKO	\$8,724.79
A 16-0094	99	WALSH DANIEL J	\$8,724.79
A 16-0095	99	TYMBER SKAN ON THE LAKE OWNERS ASSOCIATION SECTION ONE	\$8,724.79

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017-11-14 Community, Environmental and Development Services Consent Item-02

Date	Ver.	Action By	Action	Result
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11/14/2017	1	Board of County Commissioners	Approved	Pass
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