| SECOUNTY PARA  | Orange County Government   |           |            |       |             | Orange County<br>Administration Center<br>201 S Rosalind Ave.<br>Orlando, FL 32802-1393 |                      |  |
|----------------|--|-----------|------------|-------|-------------|---|----------------------|--|
|                | Legislation Details  |           |            |       |             |   |                      |  |
| File #:        | 18-1   | 08        | Version    | : 1   | Name:       |   |                      |  |
| Туре:          | Recommendation Sta   |           |            |       | Status:     | Consent Agenda  | Consent Agenda       |  |
| File created:  | 1/17   | /2018     |            |       | In control: | Planning, Environment<br>Services Department  | tal, and Development |  |
| On agenda:     | 1/23   | 8/2018    |            |       | Final actio | n:  |                      |  |
| Title:         | Acceptance of recommendation of the Environmental Protection Commission to approve the request<br>for variance to Orange County Code, Chapter 15, Article IX, Section 15-343(a), (side setback<br>distance) and the request for waiver to Orange County Code, Chapter 15, Article IX, Section 15-342<br>(b) (terminal platform size), with the condition that the applicants pay \$870 to the Conservation Trust<br>Fund within 60 days of the decision of the Board of County Commissioners for the Ruben and<br>Monique Santos Dock Construction Permit BD-17-05-050. District 1. (Environmental Protection<br>Division) |           |            |       |             |   |                      |  |
| Sponsors:      |  |           |            |       |             |   |                      |  |
| Indexes:       |  |           |            |       |             |   |                      |  |
| Code sections: |  |           |            |       |             |   |                      |  |
| Attachments:   | 1. 2018-01-23 Community, Environmental and Development Services Department Item-02   |           |            |       |             |   |                      |  |
| Date           | Ver.   | Action By | у          |       |             | Action  | Result               |  |
| 1/23/2018      | 1  | Board of  | f County C | ommis | sioners     | Approved  | Pass                 |  |