

Orange County Government

Legislation Details (With Text)

| File #: | 18-1 | 081 | Version: | 1 | Name: | | | |
|--------------------|--|---|-----------|------|---------------|---|--------|--|
| Туре: | Pub | Public Hearing | | | Status: | Public Hearing | | |
| File created: | 8/14 | 8/14/2018 | | | In control: | Planning, Environmental, and Development Services Department | oment | |
| On agenda: | 10/3 | /30/2018 | | | Final action: | : 10/30/2018 | | |
| Title: | Sub | Substantial Change Rick Baldocchi, Avcon, Inc., Butte Planned Development / Land Use Plan (PD / LUP), Case # CDR-17 -04-127; District 4 (Continued from September 18, 2018) | | | | | | |
| | | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. 2018-09-18 Request File 18-1081 Butte PD LUP Substantial Change, 2. 2018-09-18 Sentinel File 18-1081 Butte PD LUP Substantial Change, 3. 2018-09-18 Abutters File 18-1081 Butte PD LUP Substantial Change, 4. 2018-09-18 Proof of Publication File 18-1081 Butte PD LUP Substantial Change, 5. 2018-09-18 Report File 18-1081 Butte PD LUP Substantial Change, 6. 2018-09-18 PPP Public Hearings, 7. 2018-10-30 Report File 18-1081 Butte PD LUP Substantial Change, 8. 2018-10- 30 Public Hearing C7 Exhibit 1 - Miranda Fitzgerald, 9. 2018-10-30 Public Hearing C7 Exhibit 2 - Julia Peach, 10. 2018-10-30 Public Hearing C7 Submittal 1 - Miranda Fitzgerald, 11. 2018-10-30 Decision File 18-1081 Butte PD LUP Substantial Change | | | | | | | |
| Date | Ver. | Action By | | | ļ | Action | Result | |
| 10/30/2018 | 1 | Board of | County Co | mmis | sioners [| Denied | Pass | |
| 9/18/2018 | 1 | Board of | County Co | mmis | sioners (| Continued | Pass | |
| Substantial Change | | | | | | | | |

Rick Baldocchi, Avcon, Inc., Butte Planned Development / Land Use Plan (PD / LUP), Case # CDR-17-04-127; District 4 (Continued from September 18, 2018)