



# Orange County Government

Orange County  
Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393

## Legislation Details

|                                                                                                                                                                                                                                                                                             |                                                                                                                                                   |                      |   |                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|--|
| <b>File #:</b>                                                                                                                                                                                                                                                                              | 18-1160                                                                                                                                           | <b>Version:</b>      | 1 | <b>Name:</b>         |  |
| <b>Type:</b>                                                                                                                                                                                                                                                                                | Appointment                                                                                                                                       | <b>Status:</b>       |   | Consent Agenda       |  |
| <b>File created:</b>                                                                                                                                                                                                                                                                        | 9/5/2018                                                                                                                                          | <b>In control:</b>   |   | County Administrator |  |
| <b>On agenda:</b>                                                                                                                                                                                                                                                                           | 9/11/2018                                                                                                                                         | <b>Final action:</b> |   |                      |  |
| <b>Title:</b>                                                                                                                                                                                                                                                                               | Approval of the Membership and Mission Review Board's recommendations for advisory board appointments/reappointments: (Agenda Development Office) |                      |   |                      |  |
| A. Animal Services Advisory Board: Appointment of Janet M. Williams to succeed Maria Rivera in the at large representative category with a term expiring December 31, 2018.                                                                                                                 |                                                                                                                                                   |                      |   |                      |  |
| B. Commission on Aging: Reappointment of Carmel Munroe, Ph.D. in the healthcare representative category with a term expiring June 30, 2020 and the appointment of Barbara R. Keene to succeed Dennis Lee Watson in the at large representative category with a term expiring June 30, 2019. |                                                                                                                                                   |                      |   |                      |  |
| C. Industrial Development Authority: Appointment of Julio Rocha to succeed Wade C. Vose in the at large representative category with a term expiring December 31, 2021.                                                                                                                     |                                                                                                                                                   |                      |   |                      |  |
| D. Neighborhood Grants Advisory Board: Appointment of Brandy Hannah to succeed Karen S. Willis in the District 5 representative category with a term expiring June 30, 2020.                                                                                                                |                                                                                                                                                   |                      |   |                      |  |
| E. Parks and Recreation Advisory Board: Appointment of Kimberly A. Buchheit to succeed Alice Y. Nolan in the District 2 representative category with a term expiring June 30, 2019.                                                                                                         |                                                                                                                                                   |                      |   |                      |  |

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**Attachments:** 1. 2018-09-11 County Administrator Consent Item-02-Redacted

| Date      | Ver. | Action By                     | Action   | Result |
|-----------|------|-------------------------------|----------|--------|
| 9/11/2018 | 1    | Board of County Commissioners | Approved | Pass   |