

## **Orange County Government**

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## **Legislation Details**

File #: 18-1339 Version: 1 Name:

**Type:** Recommendation **Status:** Discussion Item

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On agenda: 10/2/2018 Final action:

**Title:** Open discussion on issues of interest to the Board.

**Sponsors:** 

Indexes:

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Attachments: 1. 2018-10-02 County Mayor Discussion Item-01

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