

Orange County Government

Legislation Details (With Text)

| File #: | 19-1 | 38 | Version: | 1 | Name: | | | |
|----------------|--|--------------------|------------|------|--------------|---|--|--|
| Туре: | Pub | lic Hearing |] | | Status: | Public Hearing | | |
| File created: | 1/18 | 8/2019 | | | In control: | Planning, Environmental, and Development Services Department | | |
| On agenda: | 2/26 | 6/2019 | | | Final action | : | | |
| Title: | Sub | Substantial Change | | | | | | |
| | Adam Smith, VHB, Inc., Waterleigh Planned Development / Land Use Plan (PD / LUP), Case # CDR- 18-03-073, amend plan; District 1 | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. 2019-02-26 Request File 19-138 Waterleigh PD LUP Substantial Change, 2. 2019-02-26 Sentinel File 19-138 Waterleigh PD LUP Substantial Change, 3. 2019-02-26 Abutters File 19-138 Waterleigh PD LUP Substantial Change, 4. 2019-02-26 Proof of Publication File 19-138 Waterleigh PD LUP Substantial Change, 5. 2019-02-26 Report File 19-138 Waterleigh PD LUP Substantial Change, 6. 2019-02-26 PPP Public Hearings, 7. 2019-02-26 Decision File 19-138 Waterleigh PD LUP Substantial Change | | | | | | | |
| Date | Ver. | Action By | , | | ļ | Action Result | | |
| 2/26/2019 | 1 | Board of | County Cor | nmis | sioners A | Approved Pass | | |
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Substantial Change

Adam Smith, VHB, Inc., Waterleigh Planned Development / Land Use Plan (PD / LUP), Case # CDR-18-03-073, amend plan; District 1