

## **Orange County Government**

## Legislation Details (With Text)

File #:	19-2	209	Version:	1	Name:		
Туре:	Publ	lic Hearing	]		Status:	Public Hearing	
File created:	2/1/2	2019			In control:	Planning, Environment Services Department	al, and Development
On agenda:	3/12/2019				Final action:		
Title:	Land Use Plan Amendment						
	Rob Stephenson, Curry Ford Car Wash LLC, RaceTrac - Curry Ford Planned Development, Case # LUPA-18-09-294; District 4						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. 2019-03-12 Request File 19-209 RaceTrac Curry Ford PD LUP Amendment, 2. 2019-03-12 Sentinel File 19-209 RaceTrac Curry Ford PD LUP Amendment, 3. 2019-03-12 Abutters File 19-209 RaceTrac Curry Ford PD LUP Amendment, 4. 2019-03-12 Report File 19-209 RaceTrac Curry Ford PD LUP Amendment, 5. 2019-03-12 Proof of Publication File 19-209 RaceTrac Curry Ford PD LUP Amendment, 6. 2019-03-12 PPP Public Hearings, 7. 2019-03-12 Decision File 19-209 RaceTrac Curry Ford PD LUP Amendment						
Date	Ver.	Action By	,			Action	Result
3/12/2019	1	Board of	County Co	ommis	sioners	Approved	Pass

Land Use Plan Amendment

Rob Stephenson, Curry Ford Car Wash LLC, RaceTrac - Curry Ford Planned Development, Case # LUPA-18-09-294; District 4