

Orange County Government

Legislation Details

| File #: | 19-4 | 22 | Version: | 1 | Name: | | |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|------|--------------|--------------------|--------|
| Туре: | Publ | lic Hearing | 9 | | Status: | Public Hearing | |
| File created: | 3/10/2019 | | | | In control: | County Comptroller | |
| On agenda: | 4/23 | /2019 | | | Final action | : | |
| Title: | Municipal Service Benefit Unit | | | | | | |
| | Reserve at Sawgrass and Sawgrass Plantation Areas, amend for streetlighting; District 4 | | | | | | |
| Sponsors: | | | U | | 0 | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 2019-04-23 Request File 19-422 MSBU Reserve at Sawgrass and Sawgrass Plantation Areas, 2. 2019-04-23 Sentinel File 19-422 MSBU Reserve at Sawgrass and Sawgrass Plantation Areas, 3. 2019-04-23 Revised Sentinel File 19-422 MSBU Reserve at Sawgrass and Sawgrass Plantation Areas, 4. 2019-04-23 MSBU Tearsheet, 5. 2019-04-23 MSBU DR-413, 6. 2019-04-23 Report File 19-422 MSBU Reserve at Sawgrass Plantation Areas, 7. 2019-04-23 County Comptroller Public Hearing-03 Reserve at Sawgrass and Sawgrass Plantation Areas, Sawgrass Plantation Areas, Sawgrass Plantation Areas, Sawgrass Plantation Areas, 7. 2019-04-23 County Comptroller Public Hearing-03 Reserve at Sawgrass and Sawgrass Plantation Areas, Streetlighting | | | | | | |
| Date | Ver. | Action By | , | | | Action | Result |
| 4/23/2019 | 1 | Board of | County Co | mmis | sioners | Approved | Pass |