



## Legislation Details

**File #:** 19-1164      **Version:** 1      **Name:**

**Type:** Public Hearing      **Status:** Public Hearing

**File created:** 7/26/2019      **In control:** Planning, Environmental, and Development Services Department

**On agenda:** 8/6/2019      **Final action:** 8/6/2019

**Title:** Regular Cycle Staff-Initiated Text and Future Land Use Map Amendment

Amendment 2019-2-B-FLUM-2 (fka 2019-2-A-5-1)

Map Amendment to the Future Land Use Map to change the designati.on for a Green PLACE property from Rural/Agricultural (R) to Preservation (PRES)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-08-06 Request File 19-1164 Transmittal of 2019-2 Regular Cycle Amendments to the 2010-2030 CP, 2. 2019-08-06 Proof of Publication 2019-2 BCC Comprehensive Plan Transmittal Amendments, 3. 2019-08-06 Report File 19-1046 thru 19-1057 Transmittal of 2019-2 Regular Cycle Amendments to the 2010-2030 CP

Date	Ver.	Action By	Action	Result
8/6/2019	1	Board of County Commissioners	Approved	Pass