



Orange County Government

Orange County
Administration Center
201 S Rosalind Ave.
Orlando, FL 32802-1393

Legislation Details (With Text)

File #: 19-1660 **Version:** 1 **Name:**
Type: Public Hearing **Status:** Public Hearing
File created: 11/1/2019 **In control:** Planning, Environmental, and Development Services Department
On agenda: 2/11/2020 **Final action:**
Title: Ordinance/Comprehensive Plan

Amending Orange County Code, adopting 2019-2 Small Scale Development Amendments to the 2010-2030 Comprehensive Plan (CP) and where applicable concurrent rezoning request and Adoption of Ordinance (Continued from December 3, 2019)

Small-Scale Development Privately-Initiated Comprehensive Plan Amendment

Amendment 2019-2-S-5-2
Craig Cooke for Wedgefield Golf and Restaurant LLC, Craig Cooke; District 5

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019-12-03 Request File 19-1640 through 19-1666 and 19-1670 through 19-1676 2019-2 Session II Small-Scale Amendments BCC Adoption, 2. 2019-12-03 Tearsheet 2019-2 Comprehensive Plan Small Scale Development Adoption Amendments, 3. 2019-12-03 Report File 19-1640 through 19-1666 and 19-1670 through 19-1676 2019-2 Session II Small-Scale Amendments BCC Adoption, 4. 2019-12-03 Public Hearing I17 Amendment 2019-2-S-5-2 Exhibit 1 Mary Lou Murray, 5. 2019-12-03 Public Hearing I17 Amendment 2019-2-S-5-2 Exhibit 2 Thomas Glover, 6. 2019-12-03 Public Hearing I17 Amendment 2019-2-S-5-2 Handout from Greg Golgowski, 7. 2020-02-11 Report 2019-2 Session II Comprehensive Plan Small Scale Adoption Amendment 2019-2-S-5-2, 8. 2020-02-11 PPP Public Hearing 2019-2 Session II Comprehensive Plan Small Scale Adoption Amendment 2019-2-S-5-2 & RZ-19-10-030, 9. 2020-02-11 Public Hearing F10 Amendment 2020-2-S-5-2 Exhibit 1 - Craig Cooke, 10. 2020-02-11 Public Hearing F10 Amendment 2020-2-S-5-2 Submittal 1 - Craig Cooke, 11. 2020-02-11 Public Hearing F10 Amendment 2020-2-S-5-2 Submittal 2 - Mary Lou Murray

Date	Ver.	Action By	Action	Result
2/11/2020	1	Board of County Commissioners	Adopted	Pass
12/3/2019	1	Board of County Commissioners	Continued	Pass

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