

## **Orange County Government**

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## Legislation Details

File #: CRC-20-097 Version: 1 Name:

Type: CRC Update/Report Status: Discussion Item

File created: 2/14/2020 In control: Charter Review Commission

On agenda: 3/4/2020 Final action:

Title: Permanent Funding of Green PLACE Subcommittee Meeting Held on February 17, 2020 (Chair

Evans)

**Sponsors:** 

Indexes:

**Code sections:** 

**Attachments:** 1. 2020-03-04 V. B1 Permanent Funding of Green PLACE Report

Date Ver. Action By Action Result