



Orange County Government

Orange County
Administration Center
201 S Rosalind Ave.
Orlando, FL 32802-1393

Legislation Details (With Text)

File #: 20-1266 **Version:** 1 **Name:**
Type: Public Hearing **Status:** Public Hearing
File created: 8/28/2020 **In control:** Planning, Environmental, and Development Services Department
On agenda: 12/1/2020 **Final action:**
Title: Development Plan

Brooks A. Stickler, Kimley-Horn & Associates, Inc., Waterford Lakes Multi-Family Planned Development / Waterford Lakes Multi-Family Development Plan, Case # DP-19-11-393; District 4 (Continued from October 13, 2020 and November 10, 2020)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020-10-13 Request File 20-1266 Waterford Lakes Multi-Family PD Waterford Lakes Multi-Family Development Plan, 2. 2020-10-13 Sentinel File 20-1266 Waterford Lakes Multi-Family PD Waterford Lakes Multi-Family Development Plan, 3. 2020-10-13 Abutter File 20-1266 Waterford Lakes Multi-Family PD Waterford Lakes Multi-Family Development Plan, 4. 2020-10-13 Proof of Publication File 20-1266 Waterford Lakes Multi-Family PD Development Plan, 5. 2020-10-13 Report File 20-1266 Waterford Lakes Multi-Family PD Waterford Lakes Multi-Family Development Plan, 6. 2020-10-13 PPP Public Hearings, 7. 2020-11-10 Report File 20-1266 Waterford Lakes Multi-Family PD Waterford Lakes Multi-Family Development Plan, 8. 2020-11-10 PPP Public Hearings, 9. 2020-12-01 Report File 20-1266 Waterford Lakes PD Waterford Lakes Multi-Family Development Plan, 10. 2020-12-01 PPP Public Hearings

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------------------|-----------|--------|
| 12/1/2020 | 1 | Board of County Commissioners | Approved | |
| 11/10/2020 | 1 | Board of County Commissioners | Continued | |
| 10/13/2020 | 1 | Board of County Commissioners | Continued | Pass |

Development Plan

Brooks A. Stickler, Kimley-Horn & Associates, Inc., Waterford Lakes Multi-Family Planned Development / Waterford Lakes Multi-Family Development Plan, Case # DP-19-11-393; District 4 (Continued from October 13, 2020 and November 10, 2020)