



# Orange County Government

Orange County  
Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393

## Legislation Details (With Text)

|                       |   |                      |   |  |  |
|-----------------------|---|----------------------|---|--|--|
| <b>File #:</b>        | 21-1321   | <b>Version:</b>      | 1 | <b>Name:</b>   |  |
| <b>Type:</b>          | Public Hearing  | <b>Status:</b>       |   | Public Hearing   |  |
| <b>File created:</b>  | 10/28/2021  | <b>In control:</b>   |   | Planning, Environmental, and Development Services Department |  |
| <b>On agenda:</b>     | 11/30/2021  | <b>Final action:</b> |   |  |  |
| <b>Title:</b>         | Case # CDR-21-07-232  |                      |   |  |  |
|                       | Brooks A. Stickler; Kimley-Horn & Associates, Inc., International Corporate Park / Land Use Plan (PD / LUP), amend plan; District 4   |                      |   |  |  |
| <b>Sponsors:</b>      |   |                      |   |  |  |
| <b>Indexes:</b>       |   |                      |   |  |  |
| <b>Code sections:</b> |   |                      |   |  |  |
| <b>Attachments:</b>   | 1. 2021-11-30 Request File 21-1321 International Corporate Park PD LUP Substantial Change, 2. 2021-11-30 Sentinel File 21-1321 International Corporation Park PD LUP Substantial Change, 3. 2021-11-30 Abutter File 21-1321 International Corporation Park PD LUP Substantial Change, 4. 2021-11-30 Proof of Publication File 21-1321 International Corporate Park PD LUP Substantial Change, 5. 2021-11-30 Staff Report File 21-1321 International Corporate Park PD LUP Substantial Change, 6. 2021-11-30 PPP Public Hearings |                      |   |  |  |

| Date       | Ver. | Action By                     | Action   | Result |
|------------|------|-------------------------------|----------|--------|
| 11/30/2021 | 1    | Board of County Commissioners | Approved | Pass   |

Case # CDR-21-07-232

Brooks A. Stickler; Kimley-Horn & Associates, Inc., International Corporate Park / Land Use Plan (PD / LUP), amend plan; District 4