Legislation Details

| File \#: | $23-150$ | Version: 1 | Name: |  |
| :--- | :--- | :--- | :--- | :--- |
| Type: | Public Hearing |  | Status: | Public Hearing |
| File created: | $1 / 18 / 2023$ | In control: | Planning, Environmental, and Development <br> Services Department |  |
| On agenda: | $5 / 2 / 2023$ | Final action: |  |  |
| Title: | Case \# SE-23-01-138 |  |  |  |
|  | Doreen Gall <br> Bob Chopra, December 1, 2022; District 2 (Continued from February 21, 2023 and March 21, 2023) |  |  |  |
| Sponsors: |  |  |  |  |
| Indexes: |  |  |  |  |
| Code sections: |  |  |  |  |

Attachments: 1. 2023-02-21 Request File 23-150 Blue Sky Towers Board of Zoning Adjustment Appeal (SE-23-01138)_Redacted, 2. 2023-02-21 Sentinel File 23-150 Blue Sky Towers Board of Zoning Adjustment Appeal (SE-23-01-138), 3. 2023-02-21 Abutter File 23-150 Blue Sky Towers Board of Zoning Adjustment Appeal (SE-23-01-138), 4. 2023-02-21 Proof of Publication File 23-150 Blue Sky Towers Board of Zoning Adjustment Appeal (SE-23-01-138), 5. 2023-02-21 Staff Report File 23-150 Blue Sky Towers Board of Zoning Adjustment Appeal (SE-23-01-138)_Redacted, 6. 2023-03-21 PPP Public Hearing File 23-150 Blue Sky Towers, 7. 2023-05-02 Staff Report File 23-150 Blue Sky Towers Board of Zoning Adjustment Appeal (SE-23-01-138)_Redacted, 8. 2023-05-02 PPP File 23-150 Public Hearing Blue Sky Towers Board of Zoning Adjustment Appeal, 9. 2023-05-02 Public Hearing E. 12 Exhibit 1 - Mary Solik, 10. 2023-05-02 Public Hearing E. 12 Exhibit 2 - Mary Solik, 11. 2023-05-02 Public Hearing E. 12 Submittal 1 - Mary Solik, 12. 2023-05-02 Public Hearing E. 12 Exhibit 3 - Jason Paulley, 13. 2023-05-02 Public Hearing E. 12 Submittal 2 - Mary Solik, 14. 2023-05-02 Decision Letter File 23-150 Blue Sky Towers Board of Zoning Adjustment Appeal (SE-23-01-138) B\&W

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $5 / 2 / 2023$ | 1 | Board of County Commissioners | Approved | Pass |
| $3 / 21 / 2023$ | 1 | Board of County Commissioners | Continued | Pass |
| $2 / 21 / 2023$ | 1 | Board of County Commissioners | Continued | Pass |

